

This Instrument Prepared By:

Jennifer Titus (937) 910-1458

After Recording Return To:

National City Mortgage

P.O. Box 8800 Dayton,
OH 45401-8800

Parcel:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 4416662

HALL, CLIFFORD

MIN and MERS Phone:

Recording District: Shelby

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: National City Mortgage Co., a subsidiary of National City Bank located at 3232 Newmark Drive, Miamisburg, OH 45342, all beneficial interest under that certain Mortgage dated 11/18/2005 executed by:

Trustor(s) CLIFFORD HALL BELINDA JOYCE HALL

to for NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA, in the amount of: \$613,098.00, recorded 12/9/2005 as Instrument No.: 20051209000637430 in Book/Volume:

Page: of the Official Records of Shelby County, Alabama describing the land therein:

Property Address: **164 HIGHLAND VIEW DRIVE, BIRMINGHAM, AL 35242**

SEE EXHIBIT A

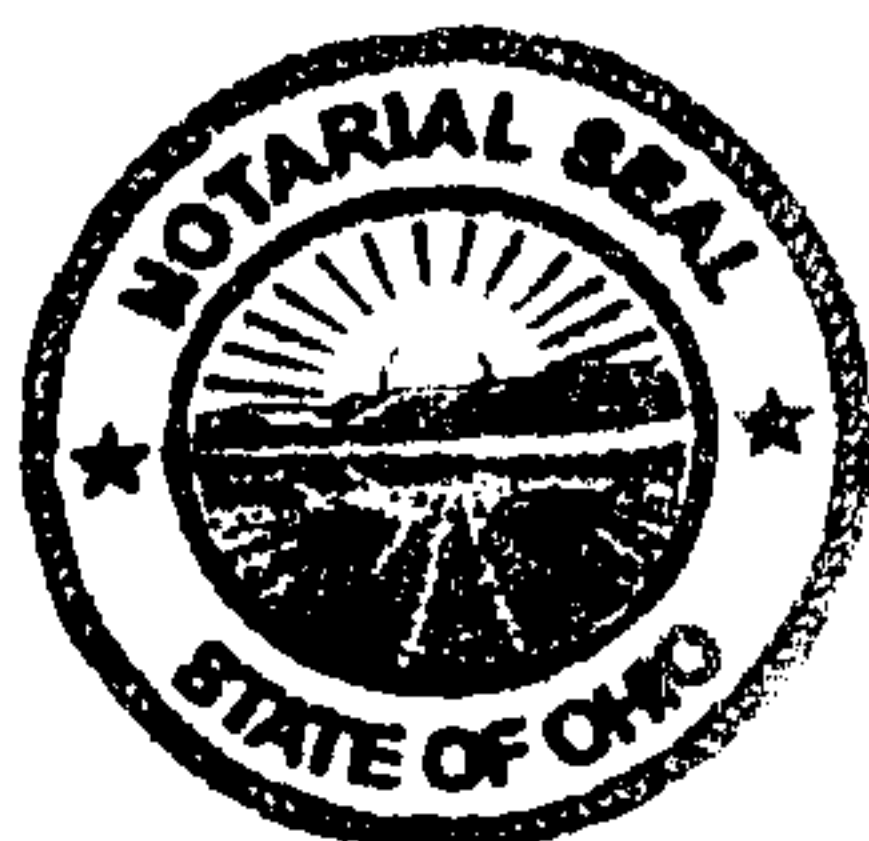
Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

National City Mortgage, a division of National City Bank of Indiana

State of OHIO County of MONTGOMERY

Jeff Blum, Supervisor

On 11/20/2007 before me, Hope M. Robinson the undersigned, a Notary Public in and for the State of OHIO, personally appeared Jeff Blum, Supervisor of National City Mortgage, a division of National City Bank of Indiana personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.



Hope M. Robinson, Notary Public in and for the State of OHIO

My Commission Expires: 6/25/2008 My County of Residence: GREENE



20071217000567230 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
12/17/2007 12:53:30PM FILED/CERT

EXHIBIT A
LEGAL DESCRIPTION

Lot 414, according to the Map of Highland Lakes, 4th Sector, Phase II, an Eddleman Community, as recorded in Map Book 35, Page 93, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Inst. #1996-17543 and Instrument No. 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 4th Sector, as recorded in Instrument No. 1995-1906 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration"). Mineral and mining rights excepted.