


Prepared by: PURVI SHAH
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 39405634
Investor # 2553

**STATE OF ALABAMA
SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR SOUTHSTAR FUNDING, LLC.**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: WENDY N. BRANTON, SINGLE AND ROBERT E. BRANTON JR., NOT STATED

ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR SOUTHSTAR FUNDING, LLC.

AMOUNT: \$45,000.00
DATED: NOVEMBER 17, 2004
RECORDED: 11-19-04
MORTGAGE BOOK: — PAGE: —
DOC/INSTRUMENT: 20041119000637700
PROPERTY ADDRESS: 279 WOODBRIDGE TRAIL, CHELSEA, ALABAMA
COUNTY: SHELBY, ALABAMA
AP#: 15-4-18-0-000-166-000

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

IN WITNESS WHEREOF, Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR SOUTHSTAR FUNDING, LLC.**, has duly executed the foregoing instrument on DECEMBER 03, 2007.

WITNESSES BY:

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS
NOMINEE FOR SOUTHSTAR FUNDING, LLC.**


NANCY ELLER


Name: Neil Dyson
Title: Vice President



MICHAEL HANNA

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR SOUTHSTAR FUNDING, LLC.**, whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.

Given under my hand and seal on DECEMBER 03, 2007.


NOTARY PUBLIC

NOTARY PUBLIC, STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded thru Atlantic Bonding Co., Inc.

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

SLA 280



20071217000566600 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
12/17/2007 11:28:02AM FILED/CERT

Loan Number: 39405634

EXHIBIT "A"

Lot 60, according to the Survey of Cameron Woods, 3rd Addition, as recorded in Map Book 33, Page 30, in the
Probate Office of Shelby County, Alabama.
Situated in Shelby County, Alabama.