



**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by KIRBY AND BRENDA FAIRCLOTH, of the City of CALERA County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  
ALPINE SQUARE  
2969 PELHAM PARKWAY STE A  
PELHAM, AL 35124

County, SHELBY, on MAY 8TH 2006, securing the principal sum, of  
\$ 50,000.00 and duly recorded in Mortgage Book           , Page           , or as Instrument  
Number 20060515000227170 in the Office of the SHELBY County,  
ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices  
this 12 day of DECEMBER, 2006.

By [Signature] Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF SHELBY

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by BRIAN WILBANKS Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC \_\_\_\_\_, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC \_\_\_\_\_, and the act and deed of BRIAN WILBANKS \_\_\_\_\_, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12 day of DEC 2006

**My Commission expires:**

12 day of DEC 2008  
NOTARY PUBLIC STATE OF ALABAMA AT-LARGE  
MY COMMISSION EXPIRES: Mar 17, 2010  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Notary Public,  
State of

County,

**This instrument was prepared by**

UN2571 (03-05-06) Release of Mortgage

(Signed)