

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 31447

To all to whom these presents shall come, Greeting:

Whereas William Spearman, of Shelby County,
Alabama,

20071214000564920 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
12/14/2007 01:16:10PM FILED/CERT

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND
OFFICE at Tuscaloosa, whereby it appears that full payment has been made by the said

William Spearman, according to the provisions of the
Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for
the South West quarter, the West half of the South East
quarter, the South East quarter of the North West quar-
ter, and the South West quarter of the North East quar-
ter of Section twenty nine, in Township Nineteen of
Range One, East, in the District of Lands subject
to sale at Tuscaloosa, Alabama, containing three
hundred, and twenty acres, and Ninety two hundredths
of an acre,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,
which said tract have been purchased by the said William Spearman.

NOW KNOW YE, That the
United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case
made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said
William Spearman,

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges,
immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

William Spearman, and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan,
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL
of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of June,
in the year of our Lord one thousand eight hundred and fifty eight, and of the
INDEPENDENCE OF THE UNITED STATES the Eighty Second,

BY THE PRESIDENT:

By

James Buchanan,

T. J. Mulbright, Secretary.

Recorder of the General Land Office.

J. M. Granger,



47884



20071214000564920 2/2 \$15.00
Shelby Cnty Judge of Probate, AL
12/14/2007 01:16:10PM FILED/CERT

Office of Land Management - Eastern States

Shelby County, Alabama

Assessment No. 0000000000

CASH

282

333

Page

Volume No.

Page No.

This is a true copy of the official record on file in this office.

Chatchan

AUG 23 2007

Signature

Date