

Right of Way  
EAST PELHAM T.S.-ALABASTER S.S. 115 KV T.L. (TL-27-4-2)  
BIRMINGHAM DIVISION  
37111272-300

70195925-2

This instrument prepared in the  
Corporate Real Estate Office  
Alabama Power Company  
P.O. Box 2641  
Birmingham, AL 35291  
By: Marilyn Haynie

STATE OF ALABAMA                    }  
COUNTY OF SHELBY                }

Karl Ian Pfeiffer, a married man and owner of an undivided 1/4<sup>th</sup> interest [hereinafter known as Grantor(s)], for and in consideration of the sum of Ten Thousand One Hundred Fifty and No/00 Dollars (\$10,150.00) to me in hand paid by Alabama Power Company, a corporation, (hereinafter known as Grantee), the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land **varying** in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and the right to cut such timber outside of said strip which in falling would come within five (5) feet of any conductor on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors' fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

**A strip of land varying in width which lies within the Southeast Quarter of the Southeast Quarter (SE¼ of SE¼) of Section 09, Township 21 South, Range 02 West, Shelby County, Alabama, such strip being more particularly described as follows:**

To reach the point of beginning, commence at the Northeast Corner of Section 16, Township 21 South, Range 02 West; thence run South along the East boundary line of said Section a distance of 339.74 feet to a point; thence turn a deflection angle to the right and run N26°22'54"W a distance of 164.14 feet to a point; thence turn a deflection angle to the right of 41°19'57" and run N14°57'03"E a distance of 300.47 feet to a point; thence turn a deflection angle to the left of 39°00'29" and run N24°03'26"W a distance of 475.37 feet to a point; thence turn a deflection angle to the right of 26°47'43" and run N02°44'17"E a distance of 173.16 feet to a point, such point being the point of beginning of the right of way herein described; therefrom, the strip is varying in width and lies 15 feet left of and up to road right of way right of a survey line and the continuations thereof which begins at such point of beginning and continues N02°44'17"E a distance of 227.49 feet to a point; thence survey line turns a deflection angle to the right of 05°12'03" and runs N07°56'20"E a distance of 353.55 feet to a point; thence survey line turns a deflection angle to the left of 16°38'44" and runs N08°42'24"W a distance of 53 feet, more or less, to a point, such point being the point of ending of the right of way herein described.

**The above described property does not constitute any part of the homestead of the Grantors.**

The attached Exhibit "A" illustrated as crosshatched, the area of the hereinabove described varying width right of way. Rights and interests herein conveyed for danger tree cutting and guy and anchor installation are outside of this crosshatched area.

The grantors covenant with the said Grantee, that they are lawfully seized in fee of the above described land; that it is free from all encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Grantee, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 20<sup>th</sup> day of September 2007.

WITNESS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Karl I Pfeiffer (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



20071214000564810 2/3 \$27.50  
Shelby Cnty Judge of Probate, AL  
12/14/2007 01:03:25PM FILED/CERT

GRANTEE'S ADDRESS  
ALABAMA POWER COMPANY  
P.O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP REAL ESTATE

STATE OF Ala }  
COUNTY OF Tallapoosa }

I, Guss Ala Fuller, a Notary Public in and for said County  
in said State, hereby certify that Isaiah P. H., whose  
name is signed to the foregoing instrument and who is known to me, acknowledged  
before me on this day that, being informed of the contents of the instrument is executed the same  
voluntarily, on the day the same bears date.

Given under my hand and official seal this the 20<sup>th</sup> day of September, 2007.



My Commission Expires: My Commission Expires January 9, 2008

STATE OF }  
COUNTY OF }

I, \_\_\_\_\_, a Notary Public in and for said County  
in said State, hereby certify that \_\_\_\_\_ whose  
name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged  
before me on this day that, being informed of the contents of the instrument \_\_\_\_\_ executed the same  
voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 2007.

My Commission Expires: \_\_\_\_\_

STATE OF }  
COUNTY OF }

I, \_\_\_\_\_, a Notary Public in and for said County  
in said State, hereby certify that \_\_\_\_\_ whose  
name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged  
before me on this day that, being informed of the contents of the instrument \_\_\_\_\_ executed the same  
voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 2007.

My Commission Expires: \_\_\_\_\_

STATE OF }  
COUNTY OF }

I, \_\_\_\_\_, a Notary Public in and for said County  
in said State, hereby certify that \_\_\_\_\_ whose  
name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me,  
acknowledged before me on this day that, being informed of the contents of the instrument \_\_\_\_\_  
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 2007.

My Commission Expires: \_\_\_\_\_



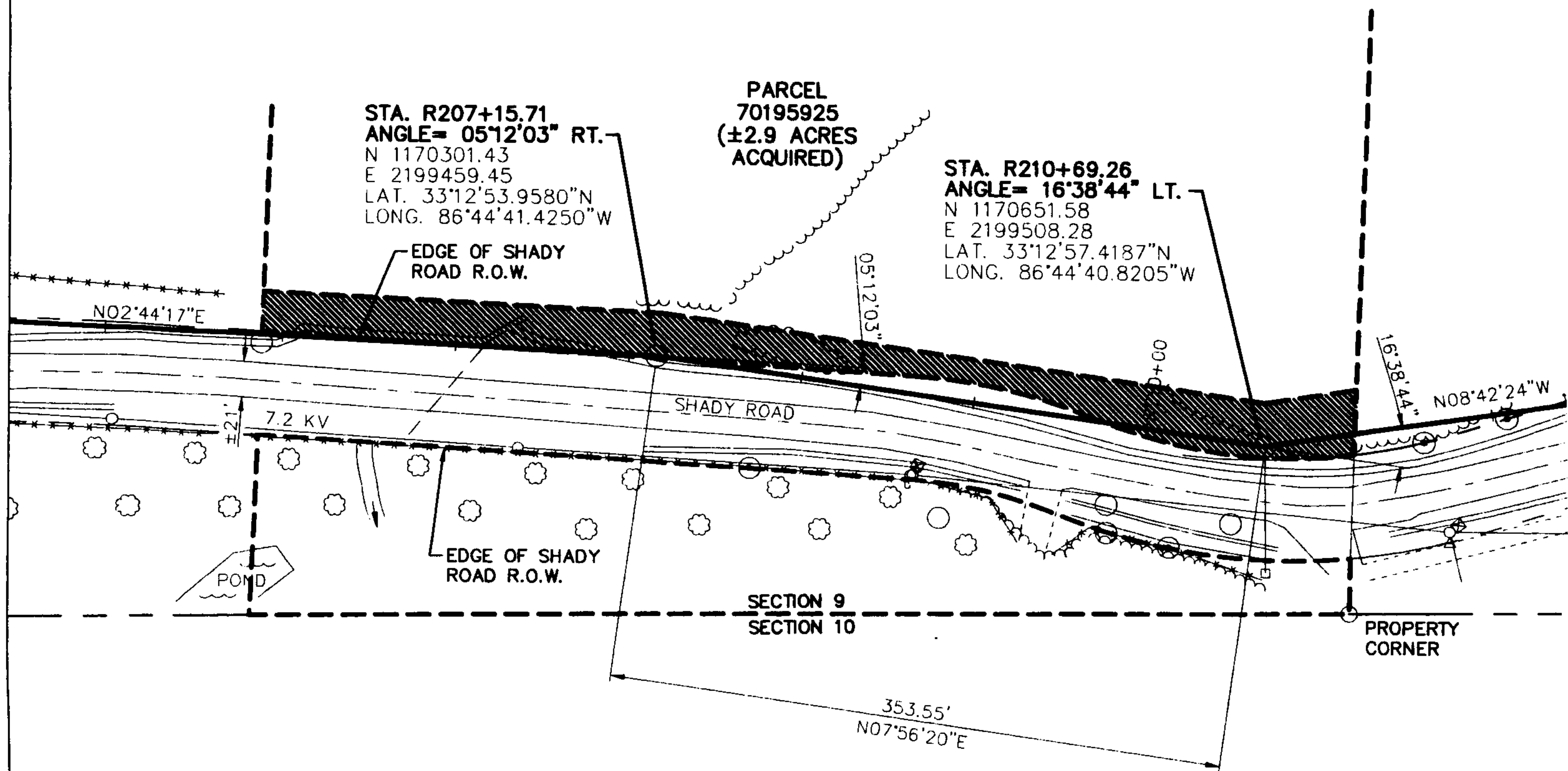


20071214000564810 3/3 \$27.50  
Shelby Cnty Judge of Probate, AL  
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# SHELBY COUNTY T-21-S R-02-W SECTION 9

70195925-2

SE 1/4 OF SE 1/4  
SECTION 9

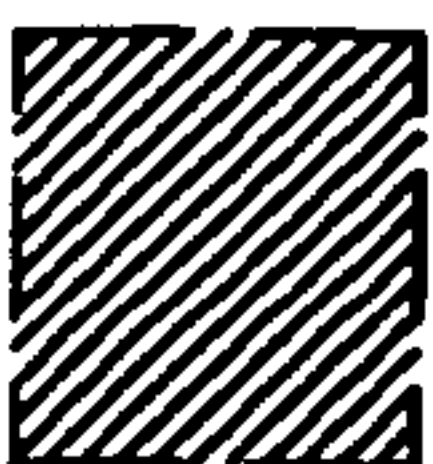


NOTE:  
SEE AX-406043 FOR  
ORIGINAL C/L DATA

Shelby County, AL 12/14/2007  
State of Alabama

Deed Tax: \$10.50

----- PROPERTY LINE



PROPOSED RIGHT OF WAY

## EXHIBIT "A"