20071212000562390 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 12/12/2007 03:42:42PM FILED/CERT

TAMMY DAVIS 0004660406 PO Date: 11/28/2007

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA does hereby certify that a certain mortgage from TAMMY DAVIS JOINT TENANCY JIMMY DAVIS, W/H to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated MAY 2, 2006, filed for record MAY 19, 2006 in mortgage volume/book, page DOC No. 20060519000238150, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF** INDIANA has hereunto set their hand this 29th day of NOVEMBER, 2007.

Tax Parcel ID #

228 EDGELAND RD, VANDIVER, AL - 35176

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

ASSISTANT VICE PRESIDENT

State of **OHIO** County of **MONTGOMERY**

SS:

Before me, CONSUELO A. SCHNEIDER, a Notary Public in and for said county, personally appeared KIM MESSER, ASSISTANT VICE PRESIDENT, of NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by INDIANA authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY county, OHIO, this 29th day of November, 2007.

CONSUELO A. SCHNEIDER

In and for the state of OHIO

My commission expires

This instrument prepared by, CONSUELO SCHNEIDER

RETURN TO:

CONSUELO SCHNEIDER NATIONAL CITY MORTGAGE CO. **3232 NEWMARK DRIVE** MIAMISBURG, OH 45342 937-910-1200

ATTN: PAYOFFS P.O. BOX 8820

DAYTON, OH 45482 - 0255

CONSUELO A. SCHNEIDER MOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES **JULY 16, 2008**