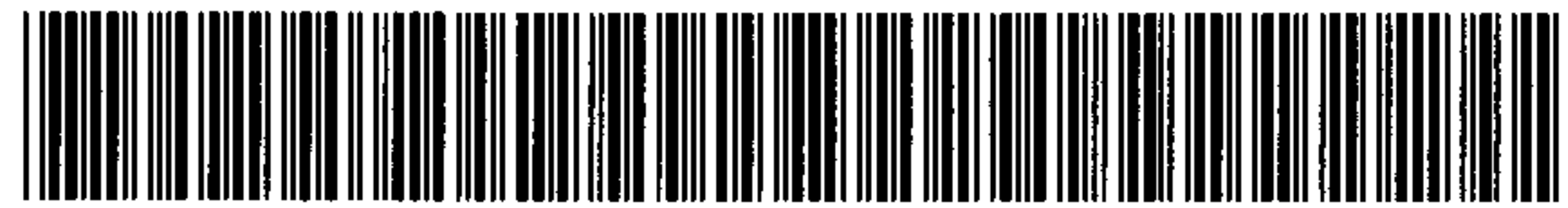


This Document Prepared By:
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Glendale, CA 91203



SATISFACTION OF MORTGAGE

LOAN #: 6851214 **"Michael H Garrett" Shelby County, Alabama**

Paid in Full Date: **09/14/2007**

Dated: **December 11, 2007**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** does hereby certify that a certain mortgage from **MICHAEL H GARRETT AND SPOUSE, TERESA M GARRETT** to **NATIONAL BANK OF COMMERCE OF BIRMINGHAM** dated **AUGUST 13, 2002**, filed for record **SEPTEMBER 10, 2002** in mortgage volume , page DOC No. **20020910000431930**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **11th** day of **DECEMBER, 2007**.

Loan Amount **\$25,000.00**

Tax Parcel ID: **NA**

Property Address: **1040 FOREST MEADOWS DRIVE, BIRMINGHAM, AL 35242**

Legal and/or Assignment: .

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

By:


ROMMEL CLARIN
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**

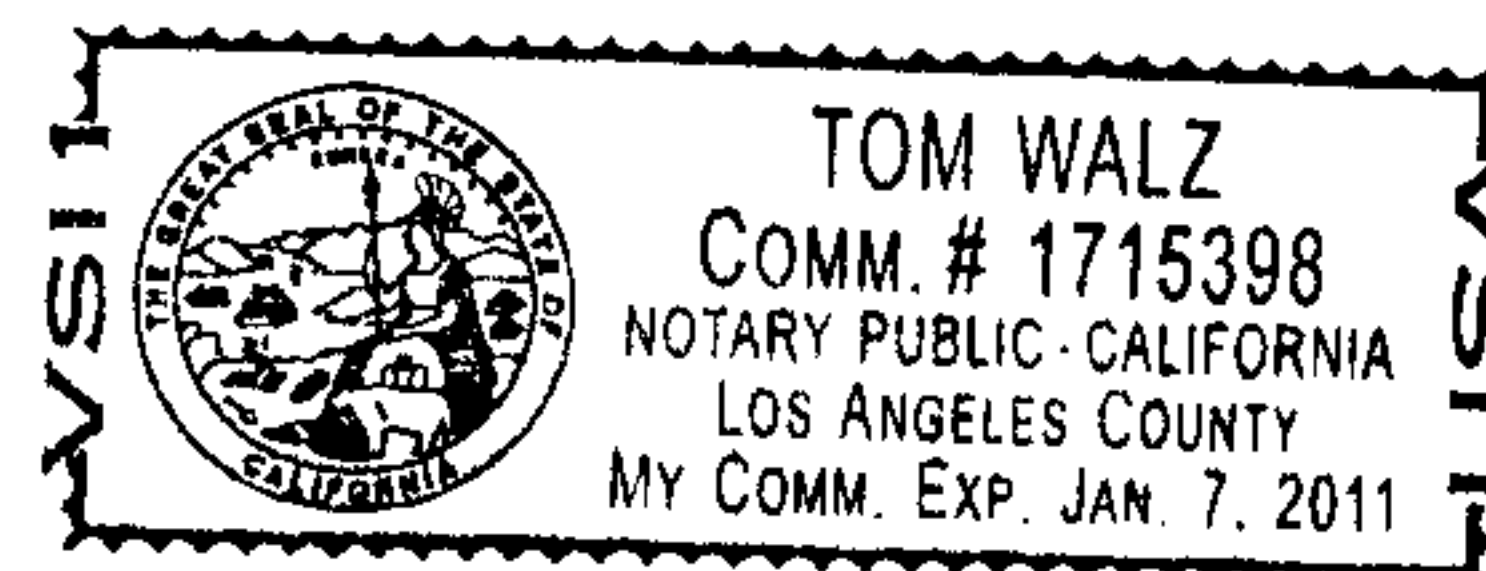
County of **LOS ANGELES**

On **December 11, 2007**, before me, **Tom Walz** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin, ASSISTANT VICE PRESIDENT** of **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** to me or known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public
TOM WALZ



(This area is for notarial seal)