

This document prepared by:  
**Cardless, Dixon**  
**First Horizon Home Loans**  
**1555 West Walnut Hill Lane, Suite 200**  
**Irving, TX 75038**

When Recorded Return To:

**Sammy M Creamer Jr**  
**108 Kingsley Ct**  
**Alabaster, AL 35007**



### Discharge of Mortgage

First Horizon Home Loans #: 0059839365 "SAMMY M CREAMER JR" SHELBY COUNTY, Alabama  
MERS #:100085200598393652 VRU #: 1-888-679-6377  
P.O.DATE: 11/29/2007

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** does hereby certify that a certain mortgage from **SAMMY M CREAMER JR & JENNIFER E CREAMER, HUSBAND AND WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FIRST TENNESSEE HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A.** dated **JULY 5, 2007**, filed for record **JULY 9, 2007** in mortgage volume **N/A**, page **N/A** DOC No. **20070709000321560**, RE RECORDED ON **08/22/2007** IN **MORTGAGE BOOK N/A, PAGE N/A, AND/OR INSTRUMENT # 20070822000396320** of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** has hereunto set their hand this **3rd** day of **DECEMBER, 2007**.

Loan Amount: **\$210,150.00**

Property Address: **108 KINGSLEY CT, ALABASTER, AL - 35007**  
Legal: **See Exhibit A.**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: *Nikki Freeman*  
**NIKKI FREEMAN**  
**ASSISTANT SECRETARY**

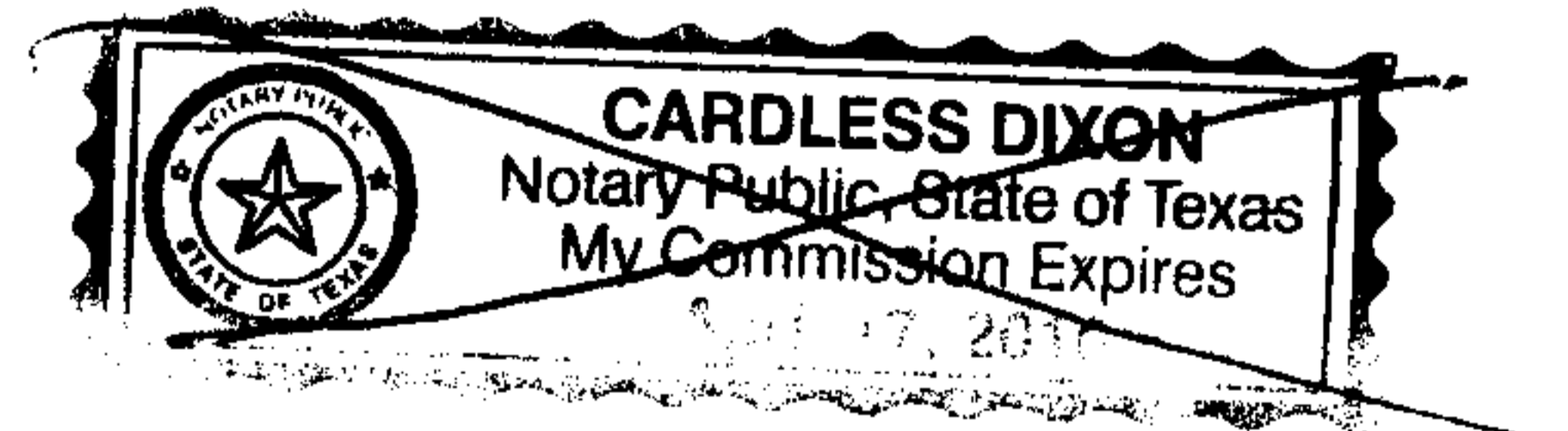
Mortgage Electronic  
Registration Systems, Inc.  
Corporate Seal  
1999 Delaware

State of **TEXAS**  
County of **DALLAS**

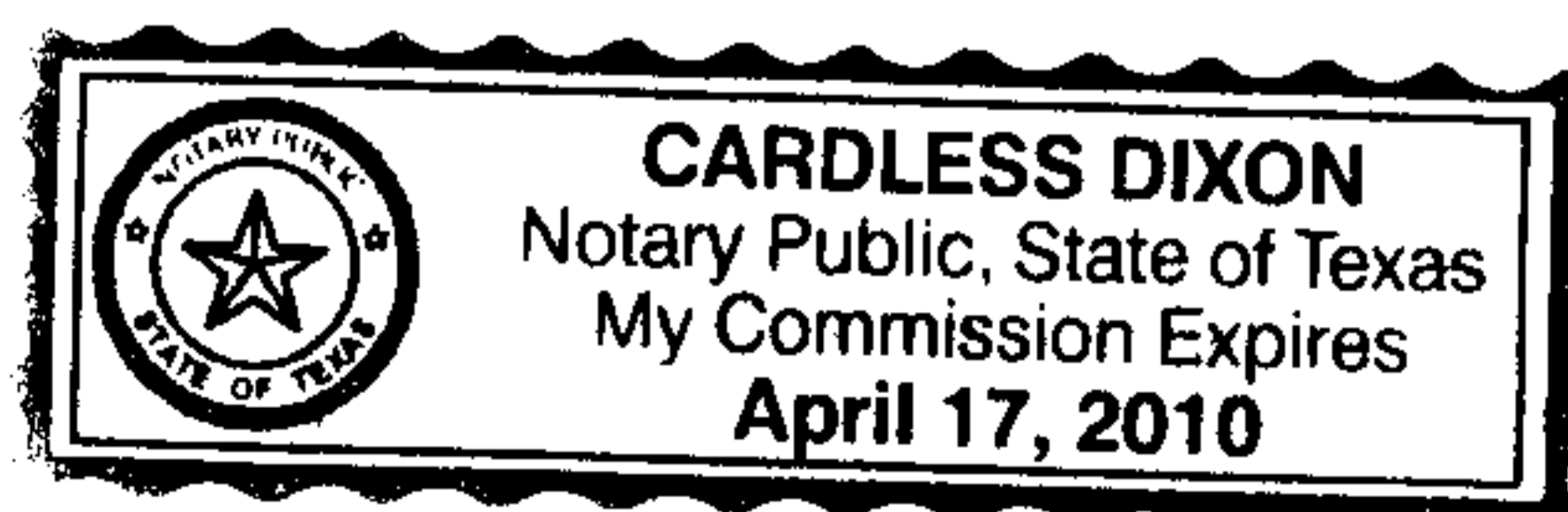
Before me, **CARDLESS DIXON**, a Notary Public in and for said county, personally appeared **NIKKI FREEMAN, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **DALLAS** county, **TEXAS**, this **3rd** day of **December, 2007**.

*Cardless Dixon*  
NOTARY PUBLIC  
**CARDLESS DIXON**  
In and for the state of **TEXAS**



(This area is for notarial seal)



20071212000560350 2/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
12/12/2007 08:09:56AM FILED/CERT

**SAMMY M CREAMER JR**

**0059839365**

PO Date: **11/29/2007**

## **EXHIBIT A**

Lot 42, according to the Survey of Norwick Forest, Third Sector, Phase I, as recorded in Map Book 18, Page 15, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. The proceeds of this loan have been applied on the purchase price of the herein described property.