

RECORDING REQUESTED BY

When Recorded Mail To:
Final Docs Dept.
Aurora Loans Services
2617 College Park
Scottsbluff, NE 69361

Loan #: 0074026261 (Investor#: 0040238404)

MIN #: 100025440003762686

MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc.
64318 Miller Rd, Flint, MI 48507

all beneficial interest under that certain Mortgage dated: March 30, 2007
executed by: JENNIFER F JOFFRION, A MARRIED PERSON AND HUSBAND, MICHAEL J. JOFFRION

Beneficiary: HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH

and recorded as Instrument No. ~~20070412000168940~~ in Mortgage Book:

Page: , of Official Records in the County Records office of Shelby County
AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: Loan Amount: \$182,300.00

Property Address: 2028 CHELSEA PARK BEND, CHELSEA, AL 35043

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

HOMESERVICES LENDING, LLC SERIES A DBA
MORTGAGE SOUTH

Dated: April 04, 2007

State of Minnesota) ss.
County of Hennepin

Nathaniel Simar

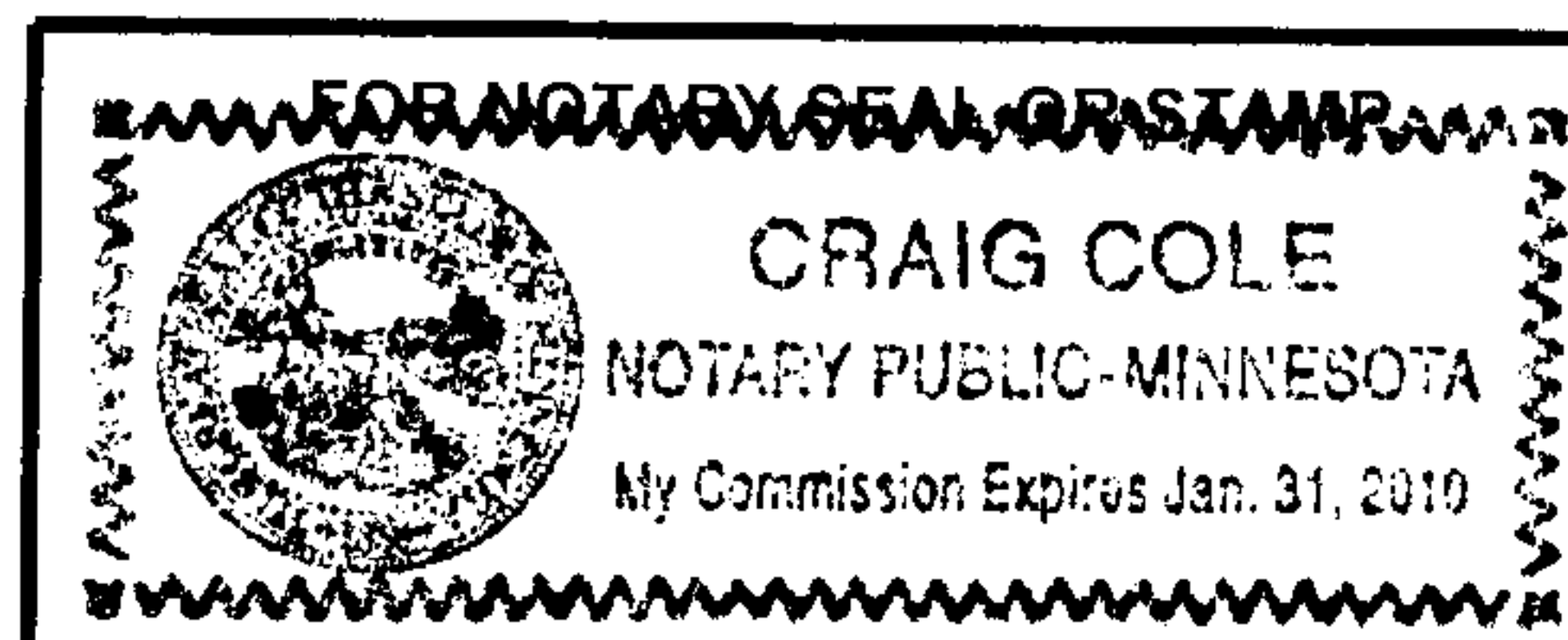
NATHANIEL SIMAR
Vice President Loan Documentation,
HOMESERVICES LENDING, LLC SERIES A DBA
MORTGAGE SOUTH

before me

On April 04, 2007
personally appeared NATHANIEL SIMAR, Vice President Loan Documentation of HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Craig Cole

(Seal)



20070412000168940 16/19 \$338.45
Shelby Cnty Judge of Probate, AL
04/12/2007 09:31 26AM FILED/CERT

EXHIBIT "A"

Lot 2-1, according to the Plat of Chelsea Park 2nd Sector as recorded in Map Book 34, Page 22 in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and filed for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions and Restrictions for Chelsea Park 3rd Sector executed by Grantor and Chelsea Park Residential Association, Inc., and recorded as Instrument No. 20041014000566960 (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

20071211000560120 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
12/11/2007 03:14:34PM FILED/CERT