

Shelby

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



20071211000559030 1/4 \$41.75
Shelby Cnty Judge of Probate, AL
12/11/2007 11:47:40AM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional]
CLIFF BARGER (205) 226-1401

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
600 N. 18TH STREET
BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

VICK TONYA RAINY

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

474 SWEETGUM RD CALERA AL 35040 US

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

RAINEN LOLA M.

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

474 SWEETGUM RD CALERA AL 35040 US

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

ALABAMA POWER

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

600 N. 18TH STREET BIRMINGHAM AL 35291 US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Bryant

MODEL # B604ANX04200

SERIAL # 1707621376

\$6490-

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

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9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME VICK	FIRST NAME TONYA	MIDDLE NAME, SUFFIX RAINEY

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
11d. TAX ID #: SSN OR EIN		11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	
ADD'L INFO RE ORGANIZATION DEBTOR		11g. ORGANIZATIONAL ID #, if any		<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online



20071211000559030 3/4 \$41.75
Shelby Cnty Judge of Probate, AL
12/11/2007 11:47:40AM FILED/CERT

This instrument was prepared by:

(Name) Joseph E. Walden
(Address) P.O. Box 1619
Alabaster, AL 35007

Send Tax Notice to:

(Name) Lola M. Rainey
(Address) 600 Sweet Gum Rd.
Colony, AL 35040
474 Sweet Gum Rd

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and 00/100s (\$500.00) DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is
acknowledged, we, Lola M. Rainey, a widow

(herein refereed to as grantors) do grant, bargain, sell and convey unto

Lola M. Rainey and Tonya Rainey Vick

(herein referred to as GRANTEES) for and during their joint lives and upon the death
of either of them, then to the survivor of them in fee simple, the following
described real estate situated in Shelby County, Alabama to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either
of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever.

And I(we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all
encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns
shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful
claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 20th day of February
19 98

WITNESS

(Seal)

Lola M. Rainey

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA
SHELBY COUNTY

I, Cindy Rayfield, a Notary Public in and for said County, in said State, hereby certify that Lola M.
Rainey whose name is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day, that being informed of the contents of the conveyance she executed the same
voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of February, 19 98

May 11, 1999

My Commission Expires:

Notary Public

Cindy Rayfield

Inst # 1998-05785

02/20/1998-05785
01:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11 22

Inst # 1998-05785

[Handwritten signature]

EXHIBIT "A"

A subdivision of Parcel "D" of Lola M. Rainey Subdivision, as recorded in Map Book 22, page 149 as in the Probate Office of Shelby County, Alabama.

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SUBJECT to all restrictions and conditions noted on the map of said subdivision, including specifically the provision that the parcels in said subdivision are for the exclusive use of Grantor's family members and shall remain such unless required public improvements are constructed in accordance with the Shelby County Subdivision Regulations.

SUBJECT also to the following right of first refusal: In the event Grantees receive a bona fide offer to purchase the above described property or any portion thereof and Grantees desire to accept such offer, Grantees shall give Grantor and Grantor's then living children the privilege of purchasing said property at the price of the offer so made. This privilege shall be given by a written notice sent to Grantor and her then living children, requiring any of them to accept the offer in writing within six months. Failure to accept the offer within six months shall nullify and void the right of first refusal as to the offer to purchase then under consideration, should the original offeror complete the purchase under the terms offered. However, if the purchase is not consummated, then this right of first refusal shall continue in effect as to subsequent offers. If any event, this right of first refusal shall terminate with the death of the last to die of Grantor and her children, and shall not be transferred to their executors, administrators, heirs, grantees, or assigns.

Inst # 1998-05785

02/20/1998-05785
01:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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