

## STATE OF ALABAMA COUNTY OF WALKER

## FULL SATISFACTION OF RECORDED LIEN

Know all men by these presents, that, the undersigned <u>Leigh Ann Rotter</u>, <u>Sr. Vice President</u>, First National Bank of Jasper acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by <u>Jeffrey Aycock</u>, which said mortgage was recorded October 28, 2002 in the Office of the Judge of Probate Court of <u>Shelby County</u>, in Real Volume <u>20021028000529590</u> and the undersigned does further hereby release and satisfy said mortgage.

In witness whereof, the undersigned officer, <u>Leigh Ann Rotter</u>, has caused these presents to be executed this 7th. day of <u>December 2007</u>

/LeighlAnn Rotter Sr. Vice President

First National Bank Of Jasper

## CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA COUNTY OF WALKER

I, the undersigned, <u>Cecelia Harris</u>, in and for said county and state, hereby certify that <u>Leigh Ann Rotter</u>, whose name as <u>Sr. Vice President</u> of First National Bank of Jasper, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he, such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand official seal this 7th. Day of December, 2007

Notary Public

My Commission expires 3-01-2010

Prepared by: Cecelia Harris
First National Bank of Jasper

P.O. Box 31

Jasper, Alabama 35502