

## LOAN MODIFICATION AGREEMENT

STATE OF ALABAMA)
SHELBY COUNTY)

This agreement is by and between Regions Bank ("Bank") and Jimmie Parker Custom Homes, Inc.("Borrower").

WHEREAS, Borrower is indebted to Bank on a ("Loan"), as evidenced by a Promissory Note and Mortgage, dated May 29, 2007, said mortgage recorded in Instrument #20070604000257240, in the Probate Office of Shelby County, Alabama.

WHEREAS, Borrower and Bank desire to modify the terms of said loan as set forth here. NOW THEREFORE, for and in consideration of the premises, Borrower and Bank agree that the terms of the Loan are modified as follows:

The loan amount \$512,800.00 shall be increased to \$564,800.00 representing an increase in the loan of \$52,000.00. This additional \$52,000.00 shall be disbursed by the "Bank" as additional funds are required by the "Borrower". If all funds are not required, the balance shall be applied to the note referenced herein. All other terms, conditions and collateral of the note herein referenced shall be made a part of this modification agreement and control the repayment terms thereof.

Except as modified herein, all of the terms and conditions of the Loan, the Note and Mortgage and any and all other instruments executed in connection with said Loan shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed effective the 4th day of December, 2007.

**REGIONS BANK** 

BY: MMM Warren, Assistant Vice-President

Jimmie Parker Custom Homes, Inc.

BY:

Jimmie Parker, President

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Susanne Warren, whose name as Assistant Vice President of Regions Bank, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he as such office and with full authority executed the same voluntary for and as the act of said corporation.

Given under my hand and official seal this the 4th day of December, 2007.

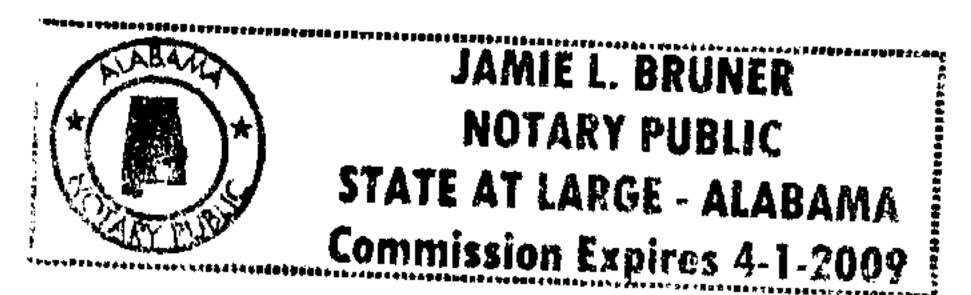
THE REAL PROPERTY OF THE PROPE

JAMIE L. BRUNER
NOTARY PUBLIC
STATE AT LARGE - ALAPAMA
Commission Expires 4-1-2009

Notary Public

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Jimmie Parker, whose name as President of Jimmie Parker Custom Homes, Inc a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he as such office and with full authority executed the same voluntary for and as the act of said corporation.

Given under my hand and official seal this the 4<sup>th</sup> day of December, 2007.



Motary Public