200712070005555590 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 12/07/2007 01:48:46PM FILED/CERT

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SATISFACTION OF MORTGAGE

LOAN #: 2263638 "Jason D Sears" Shelby County, Alabama

Paid in Full Date: 09/19/2007

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION does hereby certify that a certain mortgage from JASON D SEARS AND SPOUSE, AMANDA R SEARS to NATIONAL BANK OF COMMERCE OF BIRMINGHAM dated AUGUST 28, 2003, filed for record SEPTEMBER 8, 2003 in mortgage volume, page DOC No. 20030908000598640, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **5th** day of **DECEMBER**, **2007**. Loan Amount **\$16,500.00**Tax Parcel ID: **NA**

Property Address: 5255 HARVEST RIDGE LN, BIRMINGHAM, AL 35242 Legal and/or Assignment: .

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

By: ROMMEL CLARIN

ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On **December 05, 2007**, before me, **Janice D. Diaz** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin**, **ASSISTANT VICE PRESIDENT** of **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** to me or known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(This area is for notarial seal)

Commission # 1675086

Notary Public - California

Los Angeles County

My Comm. Expires Jun 15, 2010