THIS INSTRUMENT PREPARED BY:

EAGLE POINT HOMEOWNERS ASSOCIATION, INC 4000 Eagle Point Corporate Drive Birmingham, Alabama 35242

20071206000553040 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 12/06/2007 09:19:15AM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)

LIEN FOR ASSESSEMENTS

Eagle Point Homeowner's Association, Inc. files this statement in writing, verified by the oath of John Olmsted as President of the Eagle Point Homeowner's Association, Inc. who has personal knowledge of the facts herein set forth:

That said Eagle Point Homeowner's Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama to wit:

Lot 16 according to the Survey of Eagle Point, 1st Sector, as recorded in Map Book 14, Page 114 in the Probate Office of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$1,245.68 with interest from the 1st day of January 2007 plus costs and reasonable attorney fees, for assessments levied on the above property by the Eagle Point Homeowner's Association, Inc. in accordance with the Declaration of Protective Covenants, Agreement, Easements, Charges and Liens for Eagle Point Homeowner's Association, Inc. is filed for record in the Probate Office of said County.

The name of the owner of said property is Michael Easley.

Eagle Point Homeowner's Association, Inc.

BY: ____

John M. Olmsted its President – Claimant

STATE OF ALABAMA)
COUNTY OF SHELBY)

Before me, Patricia A. Burgin, a Notary Public in and for the State of Alabama at Large, personally appeared John Olmsted as Treasurer of Eagle Point Homeowner's Association, Inc., who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the forgoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Subscribed and sworn to before me on this the ______day of <u>December</u>, 2007 by said Affiant.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: June 7, 2911 BONDED THRU NOTARY PUBLIC UNDER KITEKS