

THE STATE OF ALABAMA)  
COUNTY OF SHELBY)

**PARTIAL RELEASE**

KNOW ALL MEN BY THESE PRESENTS: That for value received and valuable consideration, Aliant Bank does hereby release and forever discharge from the lien and operation of that certain mortgage in favor of Aliant Bank, executed by New Pace Homes LLC, A Limited Liability on November 3, 2005 and filed for record in the Office of the Judge of Probate of SHELBY County, Alabama in 20051108000583940 on November 8, 2005 on the following described real estate: to-wit:

LOT 26 ACCORDING TO THE SURVEY OF COURTYARD MANOR, A SINGLE FAMILY RESIDENTIAL DEVELOPMENTAS RECORDED IN MAP BOOK 35, PAGE 144 A & B, IN THE OFFICE OF PROBATE FOR SHELBY COUNTY, ALABAMA, being situated in Shelby County, Alabama.

It is understood that the above described mortgage shall remain in full force and effect as to all lands described herein other than those herein released.

Witness our hand and seal, this 29th day of November, 2007.

BY: *Lickie Danner*  
vice President

THE STATE OF ALABAMA)  
COUNTY OF TALLAPOOSA)

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify that *Vickie Garner* whose name as *Vice President* of Aliant Bank, a corporation, is signed to the foregoing Partial Release, and who is known to me, acknowledged before me on this day that, being informed of the contents thereof, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 29th day of November, 2007.

*Candice Morris*  
Notary Public

MY COMMISSION EXPIRES FEBRUARY 26, 2011

This instrument prepared by:  
Candice Morris  
ALIANBANK  
P. O. Box 1237  
Alexander City, AL 35011  
Loan #74005543  
Branch code 480