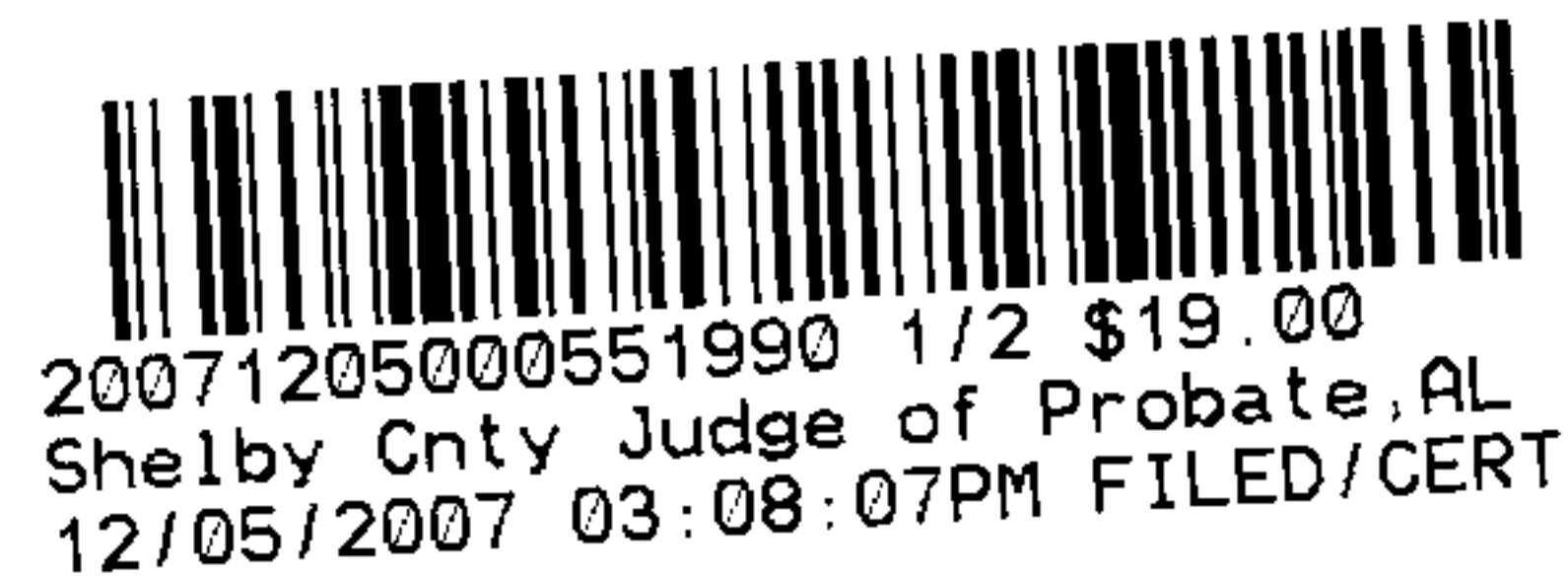


Send tax notice to:  
STEVEN A. SCHMID  
3125 HIGHLAND LAKES ROAD  
BIRMINGHAM, AL 35242

<sup>5,000</sup>  
This instrument prepared by:  
Executive Real Estate Group, LLC.  
4898 Valleydale Road, Suite A-2  
Birmingham, Alabama 35242

STATE OF ALABAMA  
SHELBY COUNTY

2007384



Shelby County, AL 12/05/2007  
State of Alabama

Deed Tax: \$5.00

**QUIT CLAIM DEED**

KNOW ALL MEN BY THESE PRESENTS:

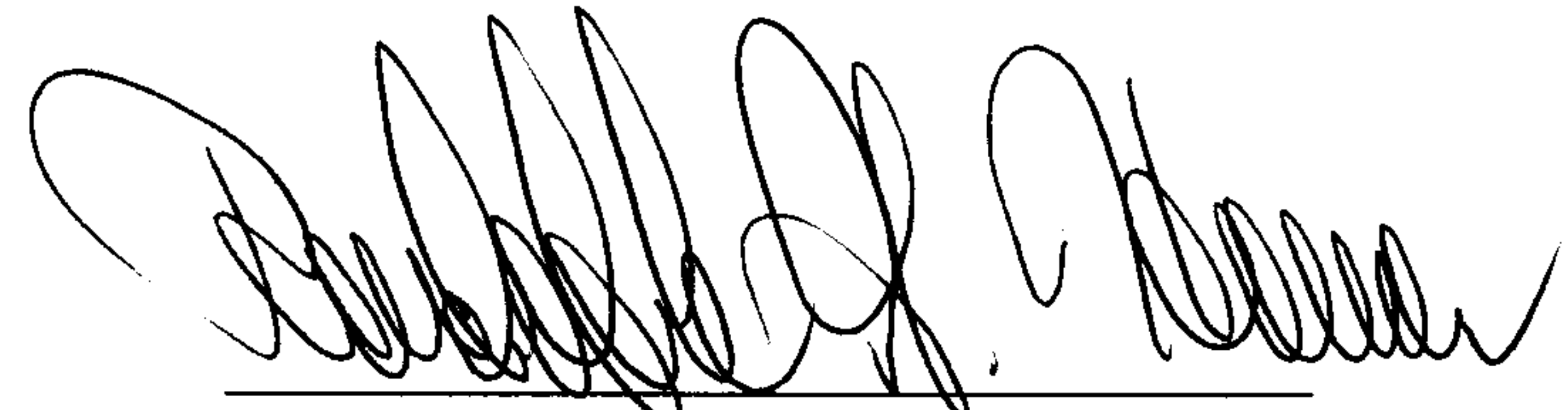
That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid to the undersigned RANDOLPH G. HARMON, an unmarried person (hereinafter referred to as the "Grantor") by PHYLLIS A. HARMON, (hereinafter referred to as the "Grantee"), the receipt and sufficiency of which is hereby acknowledged, the Grantor does, by these presents, release, remise, quitclaim, and convey unto the Grantee, all her/his right title and interest in and to the following described real estate situated in Shelby County, Alabama, to-wit:

**LOT 840, ACCORDING TO THE MAP OF HIGHLAND LAKES, 8TH SECTOR, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 23, PAGE 145, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

**TOGETHER WITH NONEXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREAS, ALL AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, RECORDED AS INSTRUMENT #1994-07111 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, 8TH SECTOR, RECORDED AS INSTRUMENT #1998-15147, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS, THE "DECLARATION").**

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

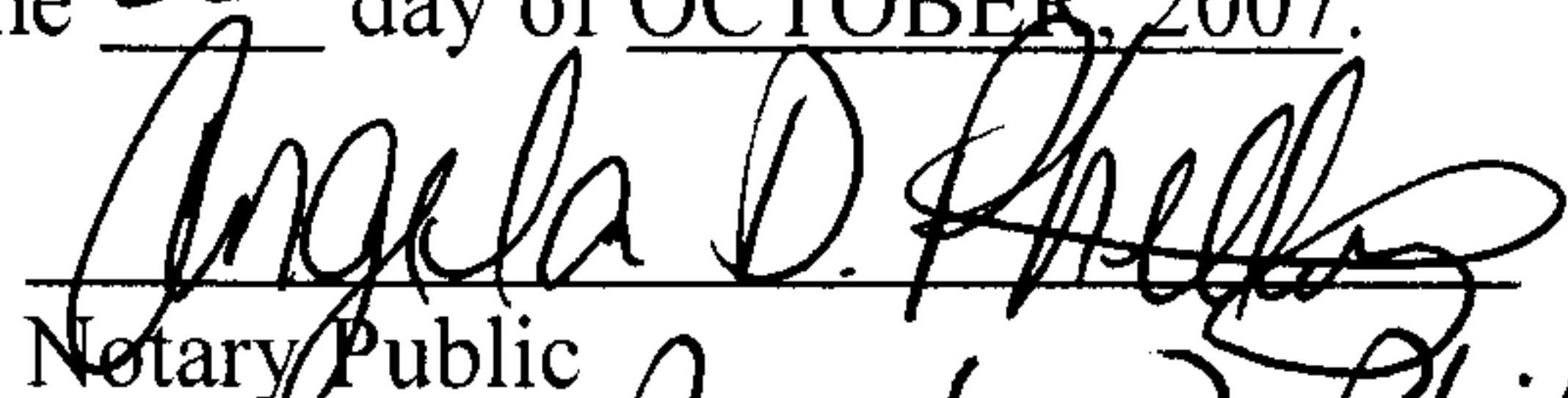
IN WITNESS WHEREOF, I/we have hereunto set my hand and seal on this the 25<sup>th</sup>  
day of OCTOBER, 2007.

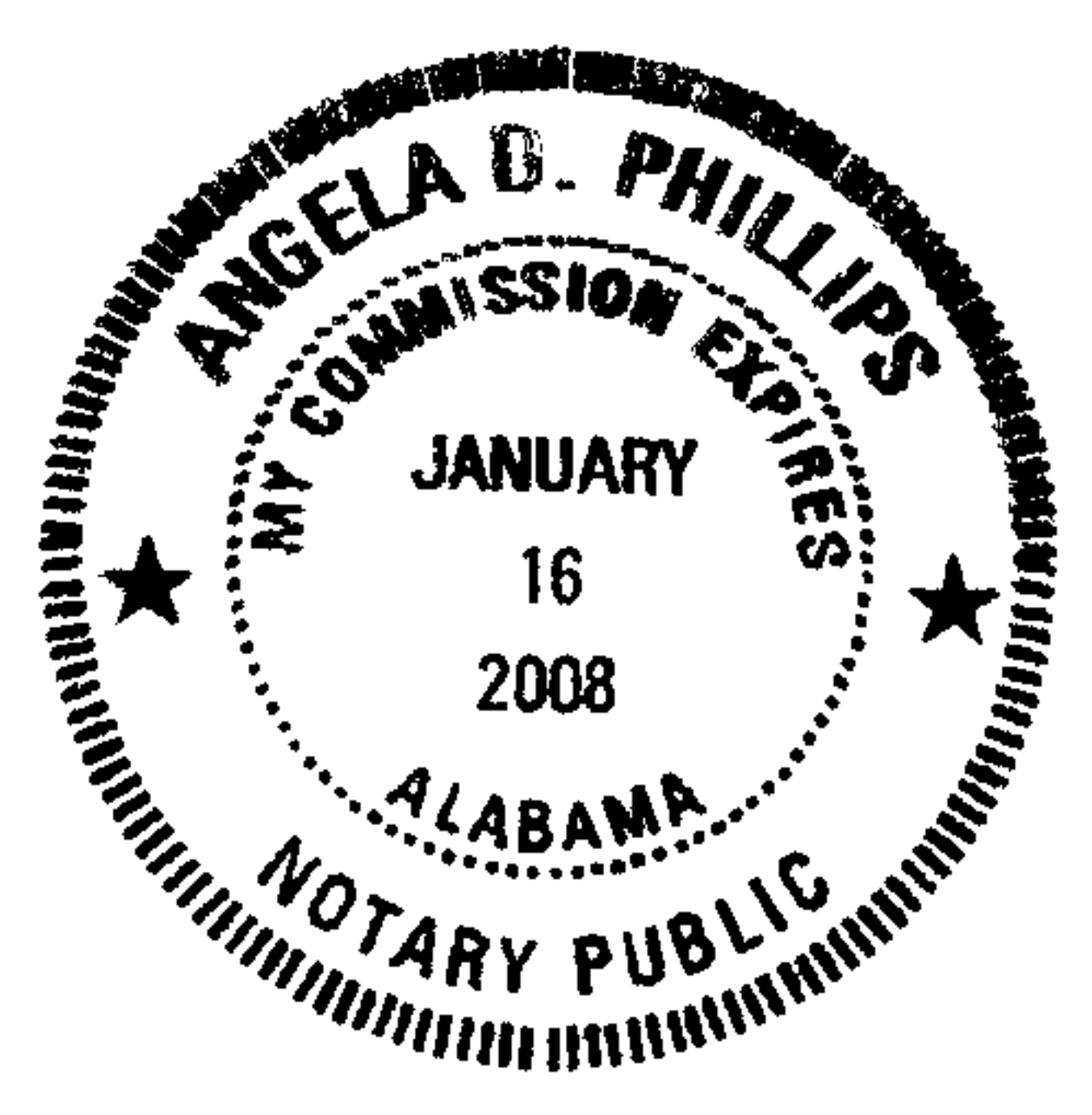
  
\_\_\_\_\_  
RANDOLPH G. HARMON


STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned, a Notary Public, in and for said County in said State,  
hereby certify that RANDOLPH G. HARMON whose name is signed to the foregoing  
conveyance, and who is known to me, acknowledged before me on this day, that being  
informed of the contents of the conveyance, he executed the same voluntarily on the day  
the same bears date.

Given under my hand and official seal this the 25<sup>th</sup> day of OCTOBER, 2007.

  
\_\_\_\_\_  
Notary Public  
Print Name: Angela D. Phillips  
Commission Expires: 01/16/08



  
20071205000551990 2/2 \$19.00  
Shelby Cnty Judge of Probate, AL  
12/05/2007 03:08:07PM FILED/CERT