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| Shelby Cnty 12/05/2007 1 |
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|---|---|---|---|----------------------------|
| | | | | |
| ICC EINIANCU | IC CTATEMENT ARAENINAL | | | |
| | NG STATEMENT AMENDMI ONS (front and back) CAREFULLY | | | |
| | CONTACT AT FILER [optional] | | | |
| | nc. 1-800-858-5294 | | | |
| B. SEND ACKNOWLE | DGMENT TO: (Name and Address) | | | |
| 30611141 | | | | |
| CSC Dilig | enz, Inc. | | | |
| | oour Heights Pkwy, Suite 400 | | | |
| Mukilteo, | WA 98275 | | | |
| | | | | |
| | Filed In: Alab | ama Shelb <u>y</u> | | |
| 1a. INITIAL FINANCING S | TATEMENT CIT C # | THE ABOVE | SPACE IS FOR FILING OFFICE 1b. This FINANCING STATE | |
| 200304280002 | | | to be filed [for record] (or | recorded) in the |
| 2. TERMINATION: | Effectiveness of the Financing Statement identified ab | ove is terminated with respect to security interest(s) of | the Secured Party authorizing this Ter | |
| 3. CONTINUATION | : Effectiveness of the Financing Statement identified | d above with respect to security interest(s) of the Sec | | |
| | ditional period provided by applicable law. | | | |
| | | and address of assignee in item 7c; and also give nam | | |
| | | Debtor <u>or</u> Secured Party of record. Check on | ly <u>one</u> of these two boxes. | |
| | oliowing three boxes <u>and</u> provide appropriate information for address: Please refer to the detailed instructions | DELETE name: Give record name | ADD name: Complete item 7 | a or 7b, and also item 7c; |
| in regards to changi 6. CURRENT RECORD | gthe name/address of a party. INFORMATION: | to be deleted in item 6a or 6b. | also complete items 7e-7g (if | applicable). |
| 6a, ORGANIZATION | | ······································ | · · | |
| Xpress Part | | | | |
| 6b. INDIVIDUAL'S L | STNAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| | | | | |
| 7. CHANGED (NEW) O | R ADDED INFORMATION: S NAME | | | |
| | | | | |
| 7b. INDIVIDUAL'S L | STNAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| | | | | |
| 7c, MAILING ADDRESS | | CITY | STATE POSTAL CODE | COUNTRY |
| 7d. SEE INSTRUCTIONS | ADD'L INFO RE 7e. TYPE OF ORGANIZATION | N 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, it | fany |
| ru. <u>GEERITOTITOTITO</u> | ORGANIZATION DEBTOR | THE BOTTLONG ON CHARLEST TON | rg. OROMNEMIONAL ID III, II | |
| 8 AMENDMENT (CO | LATERAL CHANGE): check only <u>one</u> box. | | | NON |
| | | Itateral description, or describe collateral assign | ned. | |
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| | | | | |
| NAME OF SECURE | D PARTY OF RECORD ALITHOPIZING THIS | AMENIONAENT (nome of againment if this is an Apair | | |
| | he authorizing Debtor, or if this is a Termination author | AMENDMENT (name of assignor, if this is an Assignized by a Debtor, check here and enter name of | nment). It this is an Amendment authorizing this Amendmen | |
| 9a. ORGANIZATION' | | | —————————————————————————————————————— | |
| | nk of Commerce of Birmingham | | | |
| OR 96. INDIVIDUAL'S LA | ST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| | | | | |
| 10.0PTIONAL FILER REF | RENCE DATA | | | |
| #7690 | | | | 30611141 |