

## FULL MORTGAGE SATISFACTION

State of Alabama Shelby County

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association does hereby release the real property described in mortgage executed by J.E. Pate Development Company Inc. which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama as recorded in Instrument #20061214000609510 and further modified in N/A and for good and valuable consideration, the receipt of which is hereby acknowledge, the undersigned does hereby release, remiss quit claim and convey unto, J.E. Pate Development Company Inc. all of the right, title and interest of the undersigned in mortgage referenced above.

IN WITNESS WHEREOF, the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association has hereunto set its hand and seal on this 24th day of August, 2007.

RED MOUNTAIN BANK, N.A.

Jeff J. Schneider

Its: Vice President

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state hereby certify that Jeff J. Schneider, whose name as Vice President of Red Mountain Bank, N.A. a National Banking Association is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, has executed the same voluntarily for and as the act of said Association.

MY COMMISSION EXPIRES: Jan 30, 2011

BONDED THRU NOTARY PUBLIC UNDERWRITERS

Given under my hand and seal this 24th day of July, 2007

**NOTARY PUBLIC** 

My commission expires:

Prepared by: Red Mountain Bank

P.O. Box 381748

Birmingham, Ala. 35238

Attention:

Sharon Kilgore

Loan #400103800