

**ASSIGNMENT OF MORTGAGE  
and PROMISSORY NOTE**

This Instrument Prepared by:  
**National City Mortgage**

**MAIL TO:**  
**National City Mortgage**  
**Wholesale Department**  
**P. O. Box 8800**  
**Dayton, OH 45401-8800**

Loan Number: 0005892182

FOR VALUE RECEIVED stewart mortgage corporation ("Bank") hereby sells, transfers, set over and assigns to: **NATIONAL CITY MORTGAGE, a division of National City Bank, 3232 NEWMARK DRIVE, Miamisburg, OH 45342**, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 11/26/2007. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in SHELBY County, AL.

| MORTGAGOR(S)             | INSTRUMENT NO. | BOOK & PAGE |
|--------------------------|----------------|-------------|
| WILMER SCOTT ARLEDGE     | RECORDED       |             |
|                          | CONCURRENTLY   |             |
|                          | HEREWITH       |             |
| Inst # 20071204000549560 |                |             |

IN TESTIMONY WHEREOF, said STEWART MORTGAGE CORPORATION has hereunto set its hand this 26 day of november 07.

ATTEST:

Typed Name TIFFANY JOHNSON

By: John R. Holland

Typed Name SHEENA LOCKETT

Name: John R. Holland  
Title: Vice President

STATE OF GEORGIA

COUNTY OF FULTON

The forgoing instrument was acknowledged before me this 26 day of NOVEMBER 07  
John R. Holland as Vice President, on behalf STEWART MORTGAGE CORPORATION.



Margie S. Black  
NOTARY PUBLIC

Commission Expiration: March 13, 2011