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## SATISFACTION OF MORTGAGE

LOAN #: 6395342

"Bradford S Cocke" Shelby County, Alabama

Paid in Full Date: 09/12/2007

Dated: December 03, 2007

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION does hereby certify that a certain mortgage from BRADFORD S COCKE AND WIFE, MARQUITA C COCKE to NATIONAL BANK OF COMMERCE OF BIRMINGHAM dated FEBRUARY 14, 1997, filed for record FEBRUARY 26, 1997 in mortgage volume, page DOC No. 1997-05962, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 3rd day of DECEMBER, 2007. Loan Amount \$20,000.00

Tax Parcel ID: n/a

Property Address: 6120 Rosemont Court, Birmingham, AL 35242 Legal and/or Assignment: AMENDMENT TO MORTGAGE RECORDED IN INSTRUMENT NO 1999-14221

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

By:

ROMMEL CLARIN ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On **December 03, 2007**, before me, **Janice D. Diaz** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin**, **ASSISTANT VICE PRESIDENT** of **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** to me or known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JANICE D. DIAZ

(This area is for notarial seal)

