

Document Prepared By:  
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When Recorded Return To:  
**DOCX**  
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**Suite 350**  
**Alpharetta, GA 30005**

Space Above for Recorder's Use Only

<b>OPTIO</b>	<b>647</b>	<b>0020834057</b>
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**CRef#:12/06/2007-PPref#:R062-POF**  
**Date:11/06/2007-Print Batch ID:39,475.00**  
Recording Requested By:  
**Option One Mortgage Corporation, Inc.**  
Property Address:  
**2008 OAK MEADOWS PL.**  
**BIRMINGHAM, AL 35242-3286**  
ALmrtd-eR2.0 06/26/2007 Copyright (c) 2007 by DOCX LLC



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **TERRY JOE HOLDER AND PATRICE P. HOLDER, HUSBAND AND WIFE**

Original Mortgagee: **LOAN AMERICA, INCORPORATED, A GEORGIA CORPORATION**

Date of Mortgage: **02/09/2006**

Loan Amount: **\$241,200.00**

Recording Date: **04/24/2006** Book: **N/A** Page: **N/A** Document #: **20060424000189320**

and recorded in the official records of the **County of Shelby**, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **11/30/2007**.

**OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

**Linda Green**  
**Vice President**

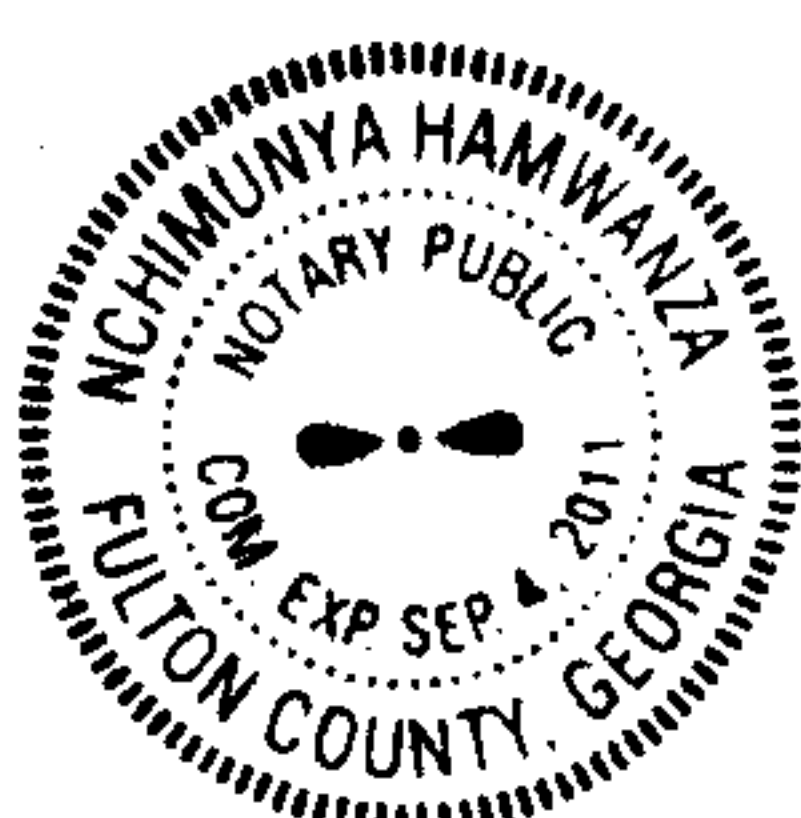
State of **GA**

County of **Fulton**

On this date of **11/30/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



**Nchimunya Hamwanza**  
**NOTARY PUBLIC**  
**Fulton County**  
**State of Georgia**  
**My Commission Expires**  
**September 4, 2011**