## STATE OF ALABAMA

## 20071204000549150 1/2 \$95.00 Shelby Cnty Judge of Probate; AL 50104/2007 02:50:55PM FILED/CERT

## DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES

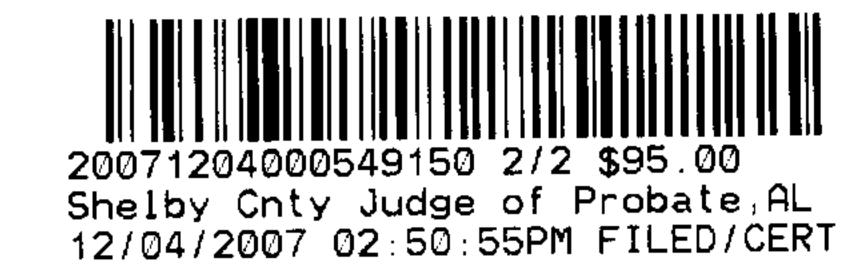
INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

Step 2: To incorporate, file the original, two copies of the Articles of Incorporation and the certificate of Name reservation in the county where the corporation's registered office is located. The Secretary of State's filing fee is \$40. Please contact the Judge of Probate to verify filing fees.

Pursuant to the provisions of the Alabama Business Corporation Act, the undersigned hereby adopts the following Articles of Incorporation.

Article I	The name of the corporation:  Show Messers + Associates, The.
Article II	The duration of the corporation is "perpetual" unless otherwise stated.
Article III	The corporation has been organized for the following purpose(s):  Theorem following purpose(s):  Theorem following purpose(s):
Article IV	The number of shares which the corporation shall have the authority to issue is /, or
Article V	The street address (NO PO BOX) of the registered office: 3451 Indian Lake  Long Pellam AL 35124 and the name of the registered agent at that office: 510m Messen
Article VI	The name(s) and address(es) of the Director(s):  Show Messer 3451 Indian Late Lone Pelham AL 35724
Article VII	The name(s) and address(es) of the Incorporator(s):  Shon Messon 345) Indian Lake Lone Pelhon AL 35734
Any provision or for the res	that is not inconsistent with the law for the regulation of the internal affairs of the corporation striction of the transfer of shares may be added.
IN WI on this the	TNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation  day of Helenberg, 2007.
Printed Name and Document:	Business Address of Person Preparing this  Type or Print Name of Incorporator  H Alford Ave.  Type or Print Name of Incorporator
24	Signature of Incorporator



Beth Chapman Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Shon Messer & Associates, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Shon Messer, 3451 Indian Lake Lane, Pelham, AL 35124 for a period of one hundred twenty days beginning November 26, 2007 and expiring March 26, 2008.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

November 26, 2007

Date

Beth Chapman of

Beth Chapman

Secretary of State