

STATE OF ALABAMA

DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES

20071204000549150 1/2 \$95.00
Shelby Cnty Judge of Probate, AL
12/04/2007 02:50:55PM FILED/CERT

INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY FILING FEES.

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

Article I The name of the corporation:
Shon Messer + Associates, Inc.

Article II The duration of the corporation is "perpetual" unless otherwise stated.

Article III The corporation has been organized for the following purpose(s):
Insurance, financial services and consulting

Article IV The number of shares which the corporation shall have the authority to issue is 1,000.

Article V The **street address** (NO PO BOX) of the registered office: 3451 Indian Lake Lane Pelham AL 35124 and the name of the registered agent at that office: Shon Messer.

Article VI The name(s) and address(es) of the Director(s):
Shon Messer 3451 Indian Lake Lane Pelham AL 35124

Article VII The name(s) and address(es) of the Incorporator(s):
Shon Messer 3451 Indian Lake Lane Pelham AL 35124

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation

on this the 4th day of December, 2007.

Printed Name and Business Address of Person Preparing this

Document: R. Rush Letson III CPA

1314 Alford Ave.

Ste 201

Rev. 7/03 Hoover AL 35226

Shon I Messer
Type or Print Name of Incorporator

Shon I Messer
Signature of Incorporator



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Beth Chapman
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Shon Messer & Associates, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Shon Messer, 3451 Indian Lake Lane, Pelham, AL 35124 for a period of one hundred twenty days beginning November 26, 2007 and expiring March 26, 2008.

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

November 26, 2007

Date



Beth Chapman

Secretary of State

