

Shelby County, AL 12/03/2007
State of Alabama

Deed Tax: \$137.00

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STATE OF ALABAMA
Shelby COUNTY

~~Return to and~~ mail tax statements to:

RONNIE\ MARTIN
377 MURRAY DRIVE
MONTEVALLO AL 35115

Property Tax ID#: 36 1 02 0 001050.012

17-474171-T3⁴

~~Prepared by & Return to:~~
TransContinental Title Co.
4033 Tampa Rd Suite 101
Oldsmar, FL 34677

(1/2)

SPECIAL WARRANTY DEED

3702870

Know all men by these presents: That for and in consideration of \$136,930.00 Dollars and other good and valuable consideration to the undersigned Grantor, in hand paid by the Grantees herein, the receipt whereof is acknowledged, that FEDERAL HOME LOAN MORTGAGE CORPORATION, whose post office address is 5000 Plano Parkway, CARROLLTON, TX 75010 (herein referred to as Grantor), does hereby grant, bargain, sell and convey unto RONNIE MARTIN, whose post office address is 377 MURRAY DRIVE, MONTEVALLO AL 35115 (herein referred to as Grantee), the following lot or parcel of land, situated in Shelby County, Alabama, and being more particularly described as follows:

**"SEE COMPLETE LEGAL ATTACHED AS
EXHIBIT "A" INCLUDED HERewith AND
MADE A PART HEREOF"**

Seller to convey the title by special warranty deed without covenants of the title or the equivalent for the state the property is located. Seller makes no representations or warranties, of any kind or nature whatsoever, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

And Grantor does for Grantor and for Grantor's executors, and administrators covenant with the said GRANTEE, Grantee's heirs and assigns, that Grantor is lawfully seized in fee simple of said premises; that Grantor has a good right to sell and convey the same.

To have and to hold unto the said grantee forever.

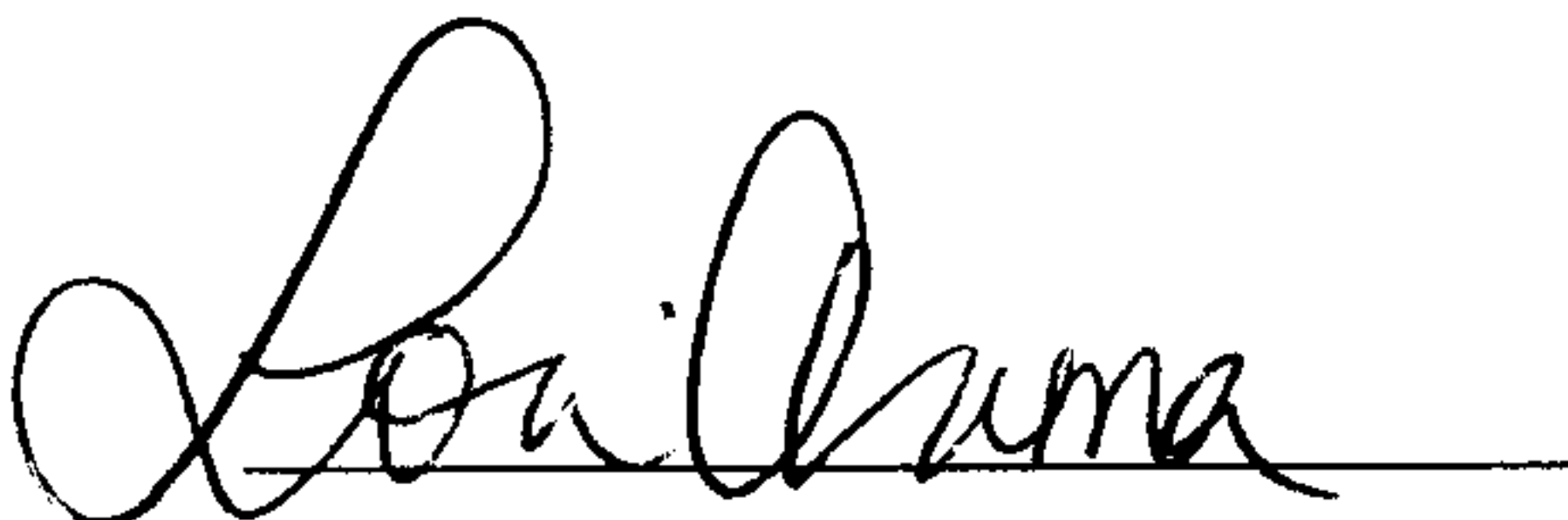
In witness whereof, Grantor has hereunto set her hand and seal this 16 day of October 2007.

FEDERAL HOME LOAN MORTGAGE CORPORATION

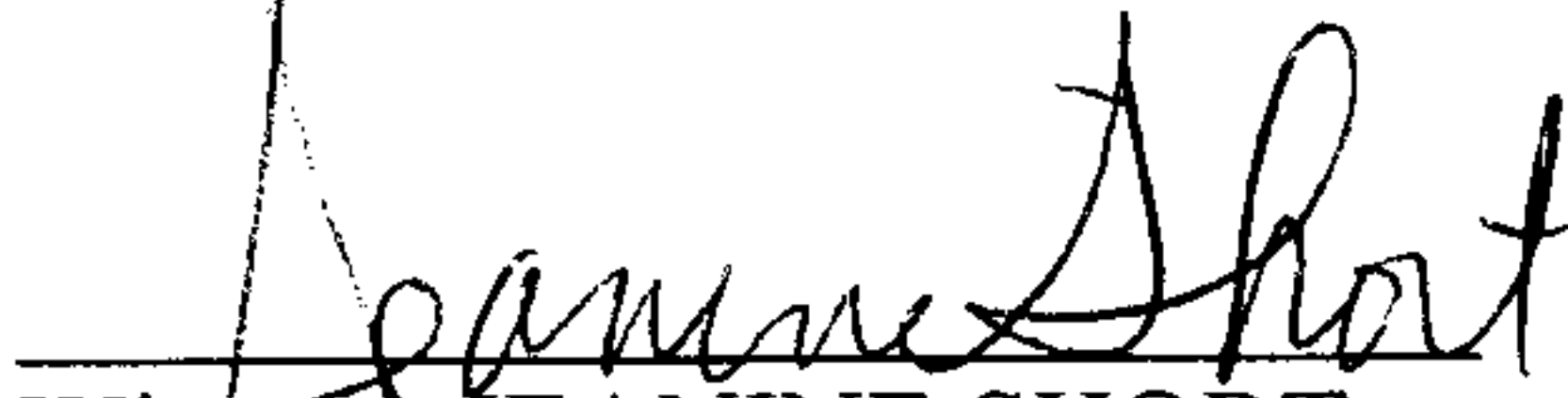
By: _____

Its: JESSICA RAMIREZ, VICE PRESIDENT

Authorized Signer of National Default
REO Services, a Delaware Limited
Liability Company dba First American
Asset Closing Services ("FAACS"), as
Attorney in fact and/or Agent



Witness: LORI ARIMA



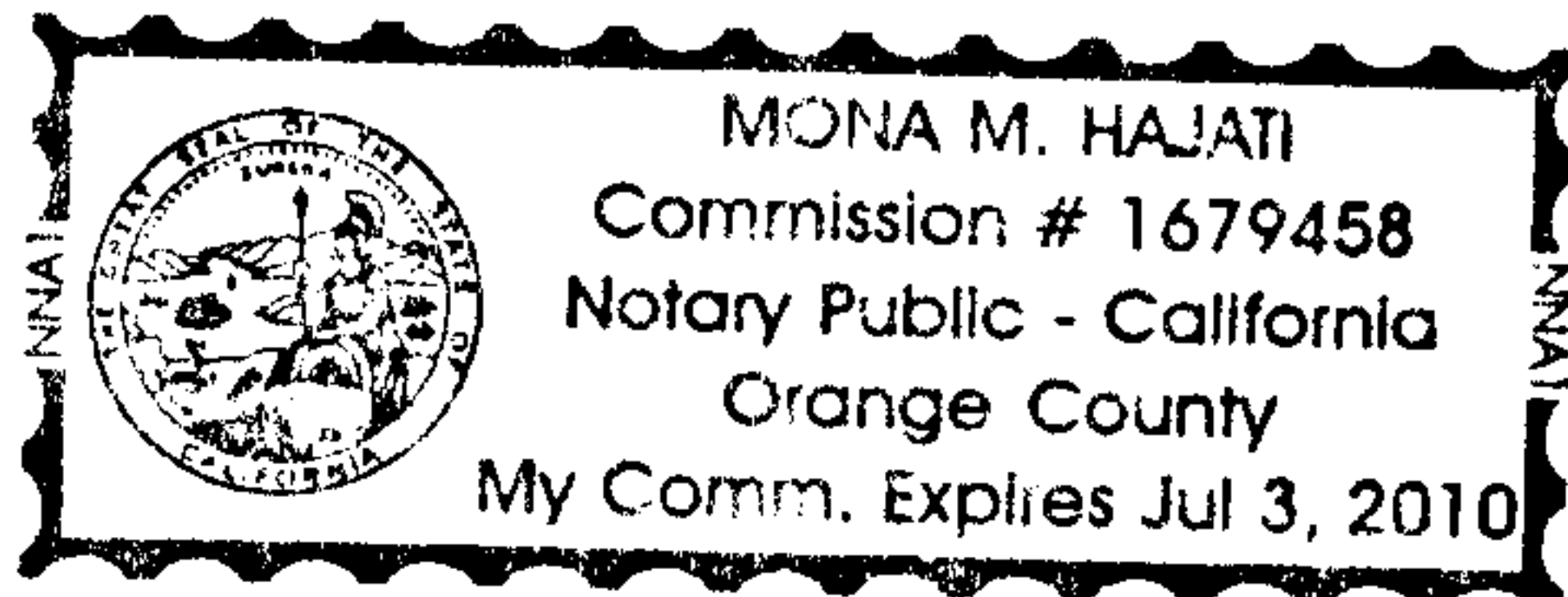
Witness: JEANINE SHORT

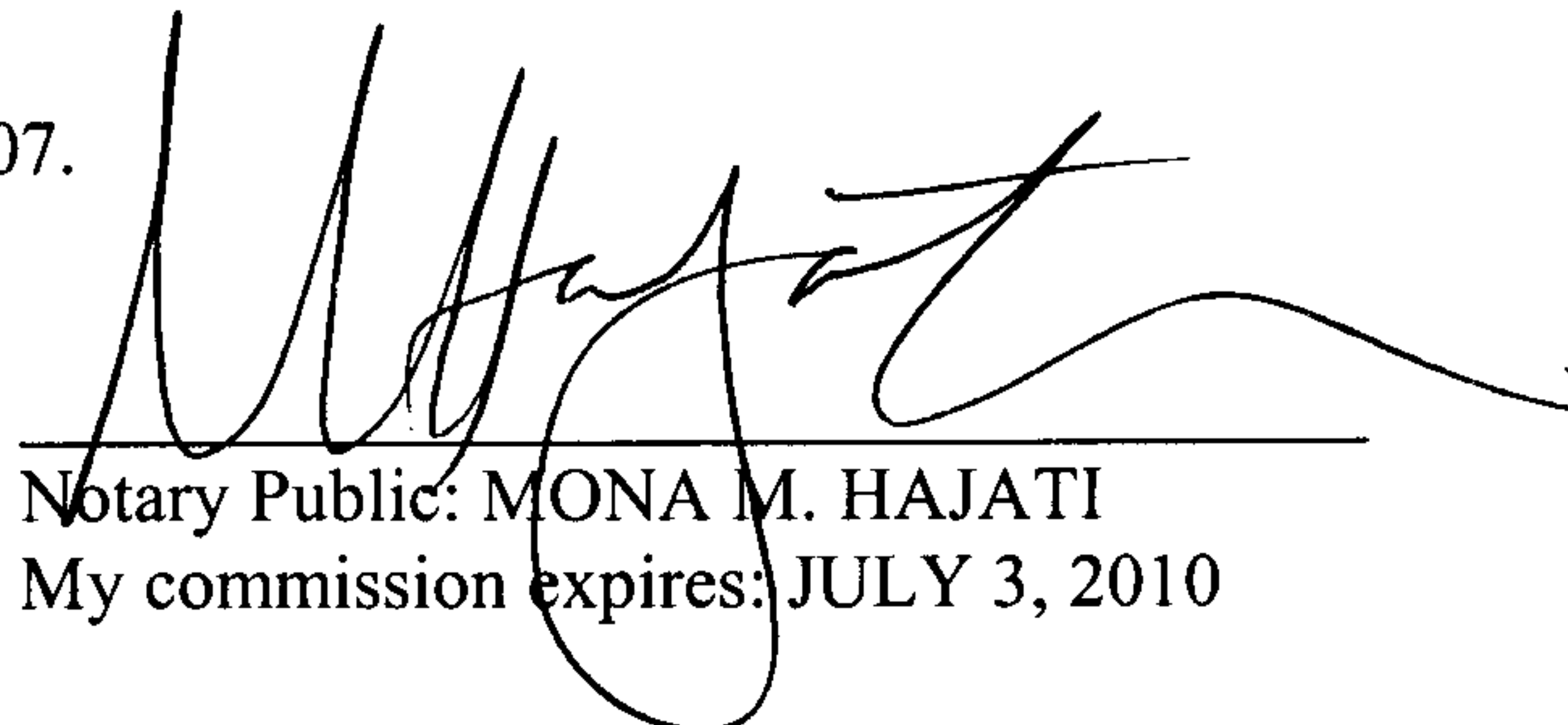
STATE OF CALIFORNIA

COUNTY OF ORANGE

I, MONA M. HAJATI, hereby certify that JESSICA RAMIREZ, VICE PRESIDENT acting on behalf of FEDERAL HOME LOAN MORTGAGE CORPORATION, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance executed the same voluntarily on the day the same bears date.

Given under my hand this 16 day of October 2007.




Notary Public: MONA M. HAJATI
My commission expires: JULY 3, 2010

No title search was performed on the subject property by the preparer. The preparer of this deed makes no representation as to the status of the title, nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.

Prepared By: *William Curphey*
William E. Curphey & Associates
David E. Hudgens, Esquire
Pierce, Ledyard & Hudgens, P.C.
28311 North Main Street
Daphne, AL 36526

EXHIBIT "A"

10-00992920

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN
SHELBY COUNTY, ALABAMA, TO-WIT:

COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4
OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 24 NORTH,
RANGE 12 EAST; THENCE NORTH 01 DEG 35' 09" WEST ALONG
THE EAST LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF
169.60 FEET TO THE POINT OF BEGINNING; THENCE
CONTINUE ALONG THE LAST DESCRIBED COURSED RUN A
DISTANCE OF 210.00 FEET; THENCE NORTH 87 DEG 45' 26"
WEST AND RUN A DISTANCE OF 210.00 FEET; THENCE SOUTH
01 DEG 32' 14" EAST AND RUN A DISTANCE OF 210.00
FEET; THENCE SOUTH 87 DEG 45' 38" EAST AND RUN A
DISTANCE OF 210.18 FEET TO THE POINT OF BEGINNING.
AN INGRESS AND EGRESS AND UTILITY EASEMENT LYING 15
FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:
COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4
OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 24 NORTH,
RANGE 12 EAST; THENCE NORTH 01 DEG 35' 09" WEST ALONG
THE EAST LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF
154.57 FEET TO THE POINT OF BEGINNING; THENCE NORTH
87 DEG 45' 38" WEST AND RUN A DISTANCE OF 530.32
FEET, MORE OR LESS, TO THE END OF SAID EASEMENT.