This instrument was prepared by: John L. Hartman, III P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice To: Joshua A. Hale Alicia E. Hale 1221 Boundary Street Birmingham, ĀL 35242

CORPORATION FORM WARRANTY DEED	<u> Jointly for Life with Remainder to Survivor</u>
STATE OF ALABAMA)	20071130000545600 1/3 \$137 50
SHELBY COUNTY )	20071130000545600 1/2 \$127.50 Shelby Cnty Judge of Probate,AL 11/30/2007 02:18:55PM FILED/CERT
That in consideration of	(\$355,545.00) Dollars ATES, LLC, an Alabama limited liability company, the grantees herein, the receipt whereof is hereby presents, grant, bargain, sell and convey unto lives and upon the death of either of them, then to the ingent remainder and right of reversion, the following
SEE ATTACHED EXHIBIT "A" FOR LEGAL D	ESCRIPTION.
\$242,000.00 of the purchase price reciproceeds of a mortgage loan closed simple.	ted above is being paid from the ultaneously herewith.
either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reveal and assigns, covenant with said Grantees, their heirs and premises, that they are free from all encumbrances, that aforesaid, and that it will and its successors and assigns shall their heirs, executors and assigns forever, against the lawf	ersion. And said Grantor does for itself, its successors assigns, that it is lawfully seized in fee simple of said it has a good right to sell and convey the same as hall, warrant and defend the same to the said Grantees, ful claims of all persons.  by NSH CORP., by its Authorized Representative.
	INVESTMENT ASSOCIATES, LLC, an Alabama limited liability company
Shelby County, AL 11/30/2007 State of Alabama  Deed Tax:\$113.50	By: NSH CORP., Managing Member  By: James H. Belcher Authorized Representative
STATE OF ALABAMA) JEFFERSON COUNTY)	
	is known to me, acknowledged before me on this day
Given under my hand and official seal this 20_07	
My Commission Expires: 08/04/09	Notary Public John L. Hartman, III

## 200711300000545600 2/2 \$127.50 Shelby Cnty Judge of Probate, AL 11/30/2007 02:18:55PM FILED/CERT

## EXHIBIT "A" LEGAL DESCRIPTION

Lot 45, according to the Survey of Beaumont Phase 2, as recorded in Map Book 38, page 66, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Building line(s) as shown by recorded map; (3) Easement(s) as shown by recorded map; (4) Restrictions appearing of record in Instrument 20060411000166620, in the Probate Office of Shelby County, Alabama; (5) Mineral and mining rights and rights incident thereto recorded in Misc. Volume 5, page 355; Misc. Volume 4, page 442 and Misc. Volume 48, page 427, in the Probate Office of Shelby County, Alabama; (6) Rights of upstream and downstream riparian owners with respect to any body of water which may lie adjacent to, and/or traversing through, subject property; (7) Agreement for Covenants as recorded in Instrument 20060607000270390 in the Probate Office of Shelby County, Alabama; (8) Grant of Land Easement and Restrictions recorded in Instrument 20070418000180130 in the Probate Office of Shelby County, Alabama; (9) Declaration of Covenants, Conditions and Restrictions for Beaumont Residential Subdivision as recorded in Instrument 20070626000297880 in the Probate Office of Shelby County, Alabama.