


When Recorded Return To:  
CHASE MANHATTAN MORTGAGE CORP  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

  
20071129000543040 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
11/29/2007 03:38:14PM FILED/CERT

Loan no 1987123960

**CORPORATE CANCELLATION AND RELEASE**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page  
or as Doc# 2001-49410 of the records in the offices of the Judge of Probate of  
SHELBY County, Alabama, from: **BRIAN T. KENNEY AND DAWN S. KENNEY** to having  
been paid in full, said lien is hereby fully released, satisfied, discharged and  
cancelled.

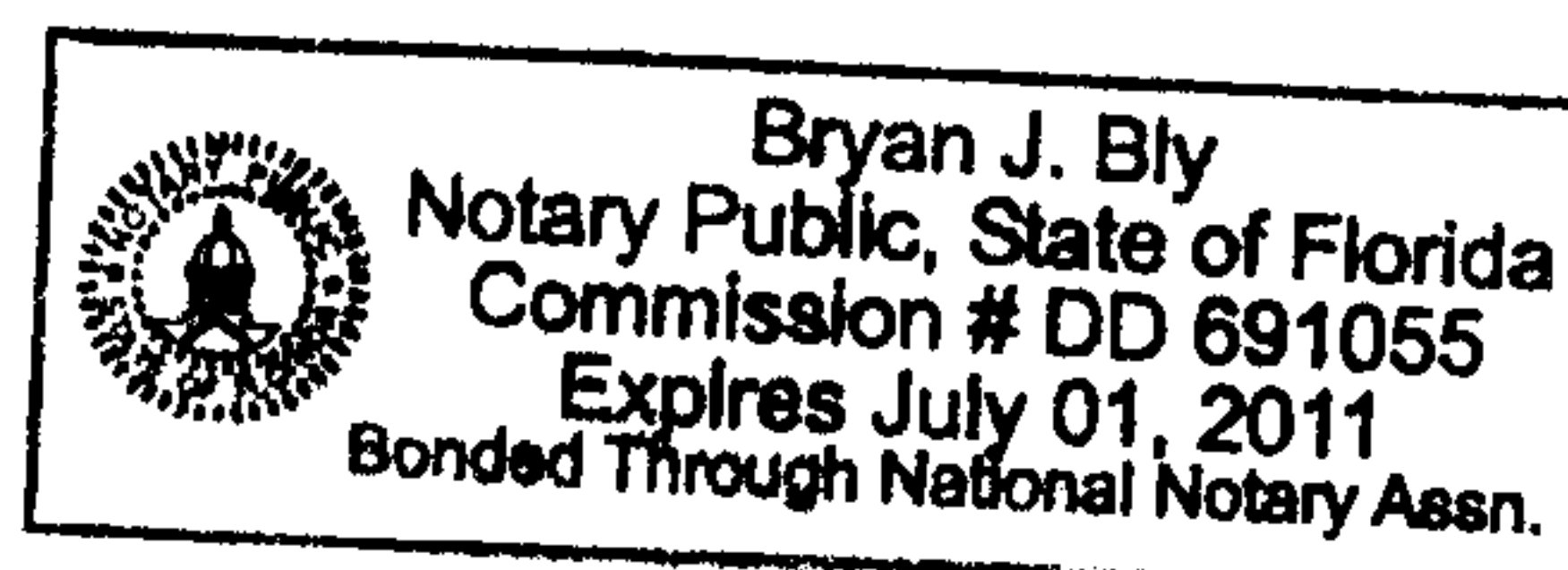
IN WITNESS WHEREOF, AMSOUTH BANK has caused its name to be signed THIS 19TH DAY  
OF NOVEMBER IN THE YEAR 2007 **AMSOUTH BANK** by **CHASE HOME FINANCE LLC SUCCESSOR  
BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATI** their Attorney-in-fact

By:   
**CRYSTAL MOORE  
VICE PRESIDENT**

The State of FLORIDA County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State,  
hereby certify that CRYSTAL MOORE as VICE PRESIDENT of CHASE HOME FINANCE LLC  
SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATI AIF for AMSOUTH BANK  
a corporation, is signed to foregoing conveyance and who is known to me,  
acknowledged before me on this day that, being informed of the contents of the  
conveyance, he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.  
Given under my hand THIS 19TH DAY OF NOVEMBER IN THE YEAR 2007

  
BRYAN J. BLY  
Notary Public Comm exp: 07/01/2011



Prepared By:  
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



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