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SATISFACTION OF MORTGAGE

LOAN #: 6759418 "Dennis J Johnston" Shelby County, Alabama

Paid in Full Date: 08/30/2007

Dated: November 27, 2007

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS does hereby certify that a certain mortgage from DENNIS J JOHNSTON AND SPOUSE, TAHNEE C. JOHNSTON to NATIONAL BANK OF COMMERCE OF BIRMINGHAM dated APRIL 16, 2001, filed for record MAY 15, 2001 in mortgage volume, page DOC No. 2001-19744, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 27th day of NOVEMBER, 2007.

Loan Amount \$20,000.00

Tax Parcel ID: na

Property Address: 4905 Little Turtle Dr, birmingham, AL 35242

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: Journal Terresa Janolo

ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On November 27, 2007, before me, Lakeisha Wall a Notary Public in and for LOS ANGELES in the state of California, personally appeared Teresa Janolo, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS Successor By Merger To National Bank Of Commerce Of Birmingham — to me or known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their-authorized capacity(ies), and that by his/her/their-signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public LAKEISHA WALL

(This area is for notarial seal)

LAKEISHA WALL

Commission # 1715396

Notary Public - California

Los Angeles County

My Comm. Expires Jan 7, 2011