

PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

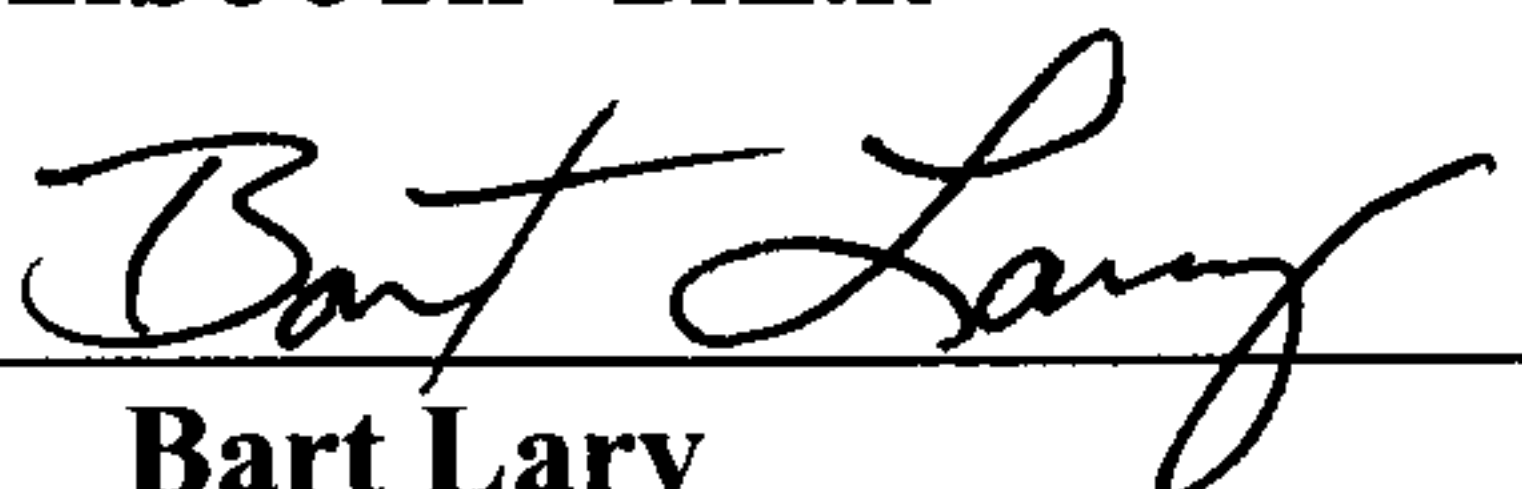
KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Forty Nine Thousand Six Hundred (\$49,600.00) indebtedness secured by that certain mortgage executed by H & L Properties, LLC, recorded in the Probate Office, County of Shelby, State of Alabama, Book 20071031000502600, Page 1/5 in the receipt thereof is here acknowledged, the undersigned AmSouth Bank does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said H & L Properties, LLC the following described lot or parcel of land to-wit:

See Attached Exhibit A"

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 23 day of November, 2007.

**REGIONS BANKS, SUCCESSOR BY MERGER
TO AMSOUTH BANK**


BY: 
Bart Lary
Its: Assistant Vice President

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Bart Lary whose named as Assistant Vice President of Regions Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 23 day of November, 2007.


NOTARY PUBLIC
Commission Expires:

MY COMMISSION EXPIRES AUGUST 30, 2011

This instrument was prepared by: Eron Miller
417 N 20th Street, Suite 620
B'ham, AL 35203
Attn: Eron

Verified By:





20071128000540460 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
11/28/2007 12:26:05PM FILED/CERT

Exhibit A

Units 102, 105, 107, 205, 206, 207, 208, 305, 306 and 308 in Allen Drive Condominiums, as established by that certain Declaration of Condominium for Allen Drive Condominiums, which is recorded in Instrument #20060807000389070, and re-recorded in Instrument #~~20071031000502510~~ in the Office of the Judge of Probate of Shelby County, Alabama, to which said Declaration of Condominium the By-Laws are attached as Exhibit "D", and by plat being filed for record in Map Book 37, Page 55, in said Probate Office, together with an undivided interest in the Common Elements assigned to said Unit as set forth on Exhibit "C" attached to the Declaration.

JJ.



20071031000502600 5/5 \$767.00
Shelby Cnty Judge of Probate, AL
10/31/2007 08:32:48AM FILED/CERT