

STATE OF ALABAMA
SHELBY COUNTY

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, MUTUAL SAVINGS CREDIT UNION, acknowledges sufficient payment of the indebtedness secured by that certain Real Property Mortgage executed by S & S DEVELOPMENT LIMITED LIABILITY COMPANY, which is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument No. 20051027000559730 and modified by instrument 20061212000600289 to release therefrom the following described property, and the undersigned does further hereby release and satisfy said Mortgage as to the following described property, to wit:

A parcel of land located in the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 16, Township 22 South, Range 2 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Northeast corner of said Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$; thence in a Southerly direction along the Easterly line of said Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ a distance of 333.69 feet; thence 00 degrees 03 minutes 01 seconds right in a Southerly direction a distance of 333.53 feet to the point of beginning; thence continue along the last described course, a distance of 315.02 feet to the beginning of a curve to the left having a radius of 150.00 feet and a central angle of 22 degrees 06 minutes 25 seconds; thence left in a Southeasterly direction along the arc of said curve a distance of 57.88 feet to the beginning of a curve to the left having a radius of 25.00 feet and central angle of 95 degrees 01 minutes 10 seconds; thence left in a Southeasterly and Northeasterly direction along the arc of said curve a distance of 41.46 feet to the beginning of a curve to the right having a radius of 137.50 feet and a central angle of 10 degrees 42 minutes 14 seconds; thence right in a Northeasterly direction along the arc of said curve a distance of 25.60 feet to the end of said curve; thence continue in a Northeasterly direction along a line tangent from said curve a distance of 222.22 feet to a point on the Southwesterly ROW line of U.S. Highway Number 31; thence an interior angle to the right from the last described course of 88 degrees 16 minutes 59 seconds in a Northwesterly direction and along said Southwesterly Right-of-Way line a distance of 323.92 feet; thence an interior angle to the right from the last described course of 110 degrees 37 minutes 30 seconds in a Westerly direction a distance of 159.35 feet to the point of beginning.

Nothing contained in this release should be construed to release from the above described mortgage any property that is not specifically described above, and such mortgage shall remain in full force and effect as to all property described therein, less that specific piece of property described above and released hereby.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed
this 19th day of November, 2007.

MUTUAL SAVINGS CREDIT UNION

BY: *Jimmy [Signature]*
(Its Director of business [Signature])

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that _____,
whose name as _____ of MUTUAL SAVINGS CREDIT UNION,
a corporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of
said Agreement, he/she as such officer, and with full authority, executed the same voluntarily, as an act of said
corporation.

Given under my hand and official seal, this the 19 day of November, 2007.

Carissa J Fleming
NOTARY PUBLIC
My Commission Expires: 5-29-11

This Instrument Prepared By:
William B. Hairston, III
ENGEL HAIRSTON & JOHANSON, P.C.
P.O. Box 11405,
Birmingham, Alabama, 35202