

STATUTORY  
WARRANTY DEED

STATE OF ALABAMA        )  
SHELBY COUNTY         )       KNOW ALL MEN BY THESE PRESENTS:

1,000<sup>00</sup>

That in consideration of Ten and 00/100 Dollars (\$10.00) the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, BHS, LLC, a limited liability company (herein referred to as the grantor, whether one or more), grant, bargain, sell and convey unto G & S Development, LLC (herein referred to as the grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

See attached Exhibit A

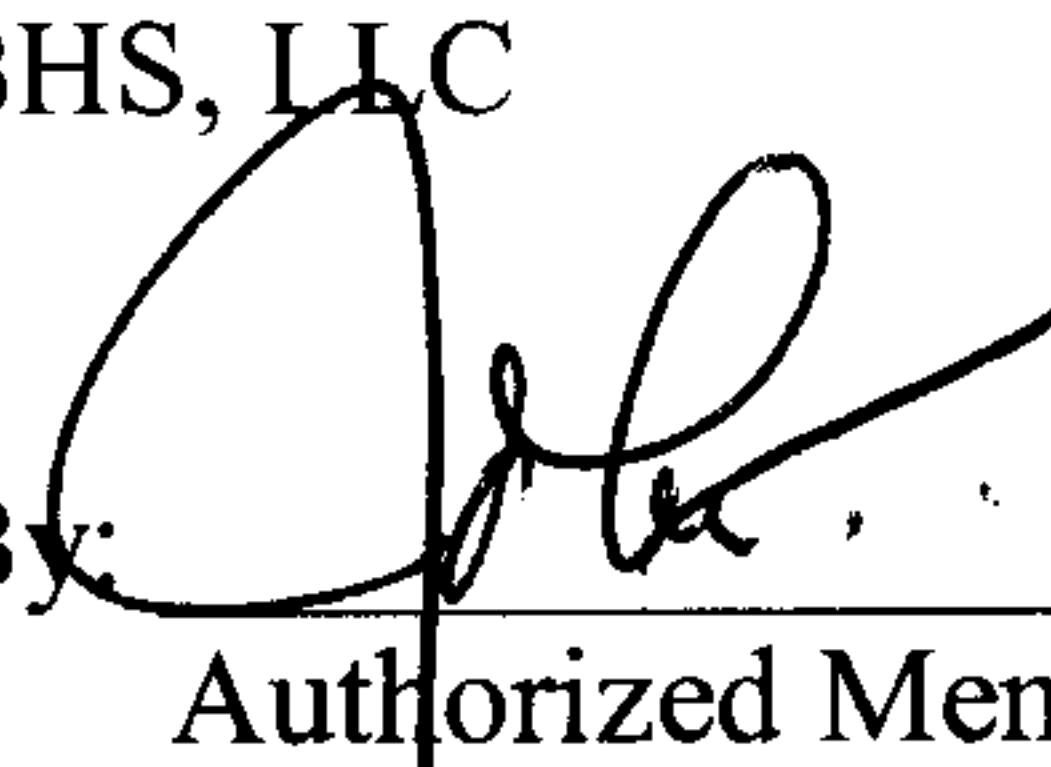
Subject to:

1. Taxes for the year 2007 and subsequent years.
2. Easements, restrictions, encumbrances, covenants, rights of way, and other matters of record.

TO HAVE AND TO HOLD to said grantee, his, her or their heirs and assigns forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 12<sup>th</sup> day of June, 2007.

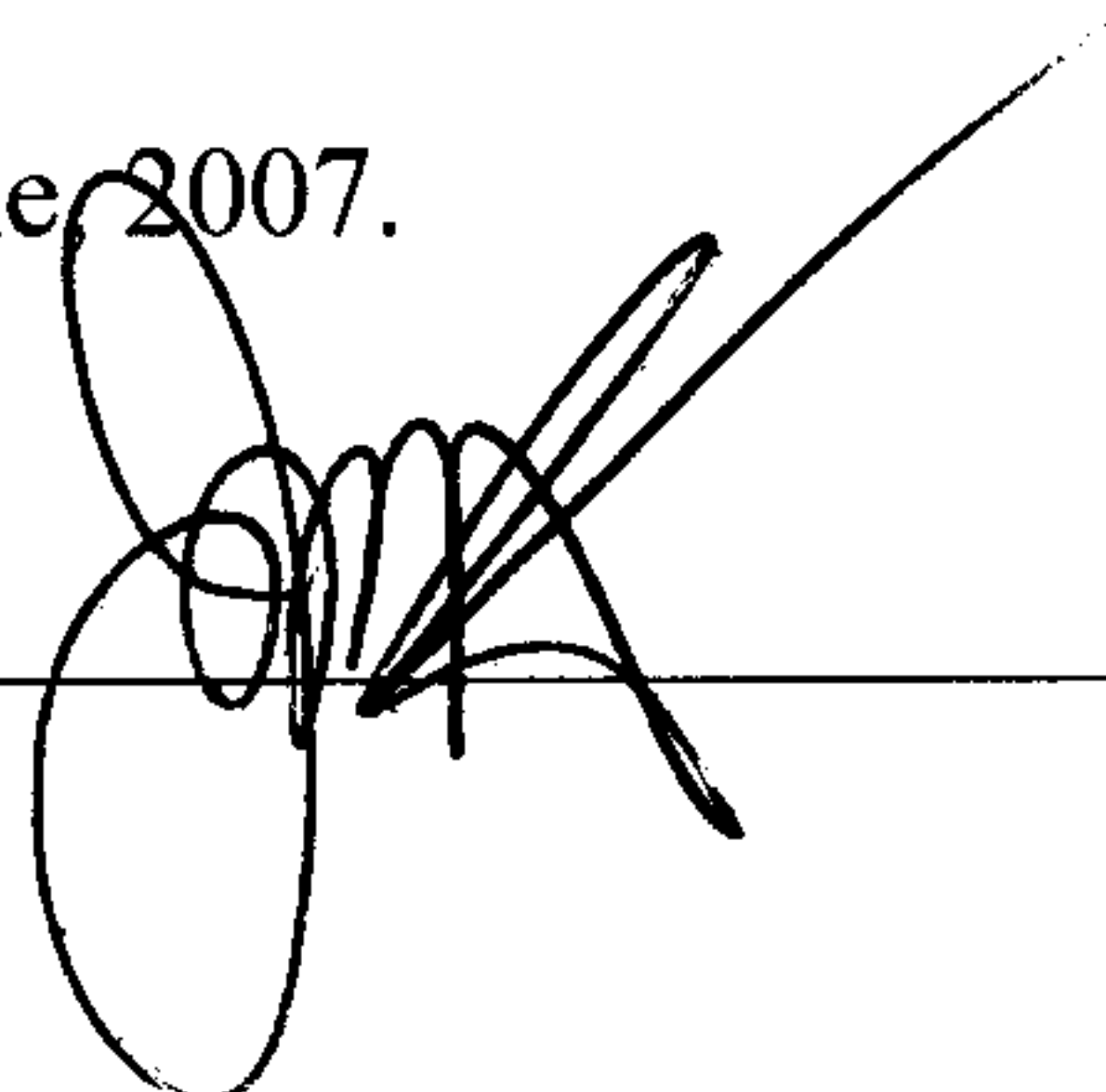
BHS, LLC

By:  (Seal)  
Authorized Member

STATE OF ALABAMA        )  
COUNTY OF SHELBY        )       General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John T. Campbell, as authorized member of BHS, LLC whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such authorized member and with full authority executed the same voluntarily for and as the act of said company, on the day the same bears date.

Given under my hand and official seal this 12<sup>th</sup> day of June 2007.



20071127000538420 2/3 \$18.00  
Shelby Cnty Judge of Probate, AL  
11/27/2007 12:29:56PM FILED/CERT

Notary Public  
My commission expires: 4-7-11

Send Tax Notice To:

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This Instrument Prepared By:

Jeffrey E. Rowell  
Post Office Box 26427  
Birmingham, Alabama 35260  
(205) 979-9070

# EXHIBIT A

20071127000538420 3/3 \$18.00  
Shelby Cnty Judge of Probate, AL  
11/27/2007 12:29:56PM FILED/CERT

## LEGAL DESCRIPTION

60 foot strip of land being a portion of that certain tract of land as recorded in Instrument# 1998-25237 and lying in the N1/2 of the SE1/4 of Section 7, Township 20 South, Range 2 West, Shelby County, Alabama, described as follows:

Commence at the SE corner of Section 7, Township 20 South, Range 2 West, Shelby County, Alabama and run North 1296 feet, more or less, along the Eastern line of said section to a found capped rebar (FARMER) and the NE corner of the SE 1/4 of the SE 1/4 of Section 7; thence along said northern 1/4-1/4 line N 88°29'51" W 1081.18 feet to a 5/8" capped rebar (SMW LS 19753); thence leaving said northern 1/4-1/4 line N 00°00'00" W 358.47 feet to a capped rebar (O.G. JEFFCOAT 9587) and the Point of Beginning; thence S 88°01'23" E 200.47 feet to a point; thence N 01°58'23" E 60.00 feet to a point; thence N 88°01'23" W 200.47 feet to a point; thence N 88°01'37" W 496.53 feet to a point on the eastern right-of-way of Shelby County Highway #35(80 foot right-of-way); thence along said eastern right-of-way in a curve concave westerly and having a radius of 2311.06 feet, BRG= S 18°41'08" W, CH=62.65 feet to a point; thence leaving said eastern right-of-way S 88°01'37" E 514.55 feet to the Point of Beginning; said described 60 foot strip of land containing 0.97 acres, more or less, being situated in the N 1/2 of the SE 1/4 of Section 7, Township 20 South, Range 2 West, Shelby County, Alabama.