

14-
20071127000538320 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
11/27/2007 12:23:15PM FILED/CERT

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Prepared By: VICKI LINDBERG
US BANK HOME MORTGAGE
4801 FREDERICA ST Attn: Linda Dant
OWENSBORO, KY 42301

Loan #: 0157983198 (Investor #: 9999992001)
6912021562

MIN #: 100021269120215623

MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc., P. O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: April 27, 2007
executed by: PHILIP K. WAY and CHERYL M. WAY, HUSBAND and WIFE

Beneficiary: UBS Mortgage LLC

and recorded as Instrument No. ~~on in Mortgage Book~~ 2007090400041500 ON 9-4-07

Page: , of Official Records in the County Recorders office of Shelby County
AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: Loan Amount: \$360,000.00

Property Address: 4009 WATER WILLOW LANE, HOOVER, AL 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

USB Mortgage LLC

Dated: May 03, 2007

State of Minnesota) ss.

County of Hennepin


LINDA STREAM
Vice President Loan Documentation, USB
Mortgage LLC

On May 03, 2007

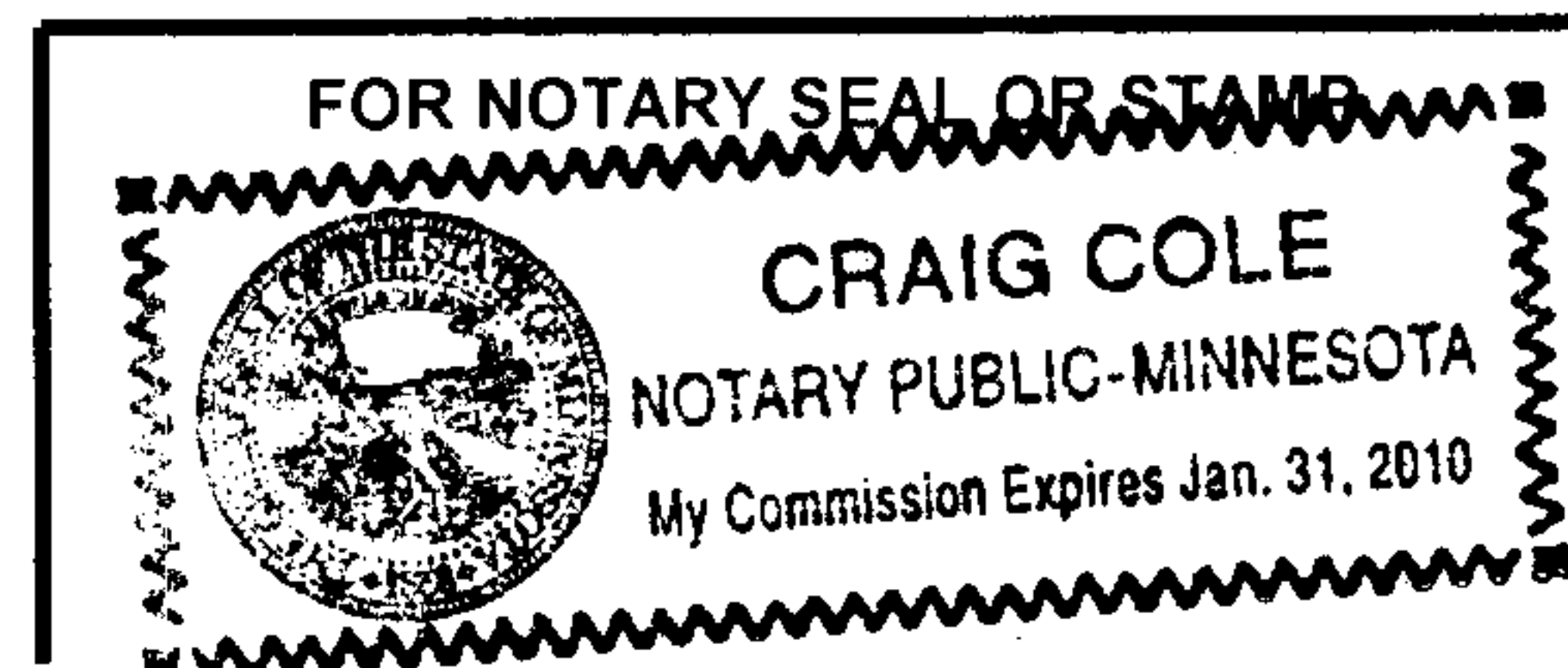
before me

personally appeared LINDA STREAM, Vice President Loan Documentation of USB Mortgage LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Craig Cole

(Seal)



20070904000415400 22/22 \$614.00
Shelby Cnty Judge of Probate, AL
09/04/2007 03:32:39PM FILED/CERT

EXHIBIT A

Lot 3008, according to the Survey of Riverchase Country Club, 30th Addition, as recorded in Map Book 13, Page 88
A & B, in the Office of the Judge of Probate of Shelby County, Alabama.



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