



20071126000537480 1/1 \$11.00
 Shelby Cnty Judge of Probate, AL
 11/26/2007 03:59:21PM FILED/CERT

Document Prepared By:
Ronald E Meharg, PH#: 888-362-9638
DOCX LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
888-362-9638
 When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

Space Above for Recorder's Use Only

WELLS	708	0149944803
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CRef#:12/13/2007-PPref#:R089-POF
Date:11/13/2007-Print Batch ID:38,708.00
MIN #: 100190825300126313
MERS Telephone #: 888/679-6377
 Recording Requested By:
Wells Fargo Bank, N.A.
 Property Address:
116 RED OAK LANE
ALABASTER, AL 35007
 ALmrsd-eR2.0 06/26/2007 Copyright (c) 2007 by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. as Nominee for Southstar Funding, LLC**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **LORI S DAVIS AND STEVEN A DAVIS, JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC**

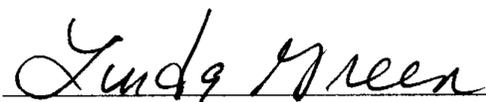
Date of Mortgage: **12/28/2005** Loan Amount: **\$29,380.00**

Recording Date: **01/11/2006** Book: **N/A** Page: **N/A** Document #: **20060111000017840**

and recorded in the official records of the **County of Shelby**, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/20/2007**.

Mortgage Electronic Registration Systems, Inc. as Nominee for Southstar Funding, LLC



Linda Green
 Vice President

State of **GA**
 County of **Fulton**

On this date of **11/20/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc. as Nominee for Southstar Funding, LLC** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



 Notary Public:



Nchimunya Hamwanza
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 4, 2011