Brown & Associates, P.C. 10592-A Fuqua PMB 426 Houston, TX 77089

> AND WHEN RECORDED MAIL TO Ameriquest Mortgage Company P.O. Box 11507,

Santa Ana, CA 92711

Loan Number: 0100265446 - 70106

Ameriquest Mortgage Company Prepared by:

1100 Town and Country Road, Suite 200, Orange, CA 92868 Address:

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For VALUABLE CONSIDERATION, receipt of which is hereby acknowledge, Ameriquest Mortgage Company

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

"I EGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

from MICHAEL S. BUSH and SHELLEY M. BUSH, As Joint Tenants With Full Rights of Survivorship, Husband and Wife

dated 12/01/04, of record in Mortgage Fiche, Frame, 11151720041209000673410in the Office of the Probate Judge of SHELBY County, Alabama, to 🖈

(hereinafter referred to as "Assignee")

Shelby Cnty Judge of Probate, AL 11/26/2007 03:52:19PM FILED/CERT

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, on 12/07/2004

\* wells Fargo Bank NA FKA Wells Fargo Bank Unnesota, National Association (FKA Novwest Bank Minnesola, NA) in its Capacity as trustee in trust for the registered holders of Park Place securities inc. asset backed pass. through certificates, Siries 2005-WWI. Ameriquest Mortgage Company 0104828 Loop Central Dr.

Michele Bowden - Agent

State of California County of Orange

12/07/2004 before me, Amber Read personally appeared Michele Bowden

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

Amber Read

AMBER READ Commission # 1457296 Motary Public - California Orange County My Comm. Expires Dec 20, 2007

700-AL (Rev. 11/98)

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