

16352


\*\*\*\*THIS IS A CORRECTIVE DEED TO CORRECT THE PAGE INCORRECTLY STATED  
IN INSTRUMENT 20070521000243210. THE CORRECT PAGE IN THE LEGAL  
DESCRIPTION IS 54\*\*\*\*\*

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This instrument was prepared by:

SEND TAX NOTICE TO:

PADEN & PADEN, PC  
5 Riverchase Ridge, Suite 100  
Birmingham, Alabama 35244

  
20071126000537030 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
11/26/2007 03:05:28PM FILED/CERT

STATE OF ALABAMA  
COUNTY OF Shelby

**CORRECTIVE  
STATUTORY WARRANTY DEED**

**Know All Men by These Presents:** That in consideration of **TEN THOUSAND AND DOLLARS 00/100 (\$10,000.00)** to the undersigned grantor, in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR, **SHILOH CREEK, LLC A LIMITED LIABILITY COMPANY** does by these presents, grant, bargain, sell and convey unto **BAMERLANE, LLC**, (herein referred to as GRANTEES) the following described real estate, situated in **Shelby County, Alabama**, to-wit:

LOTS 9, 10, 11, 12, 13, 14, 15, 16, 18, 19, 20, 21, 22, 23, 24, 31, 32, 33, 34, 35, 36, 53, 54, 55, 56, AND 57 ACCORDING TO THE SURVEY OF SHILOH CREEK SECTOR ONE PLAT ONE AS RECORDED IN MAP BOOK 38 PAGE 54 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

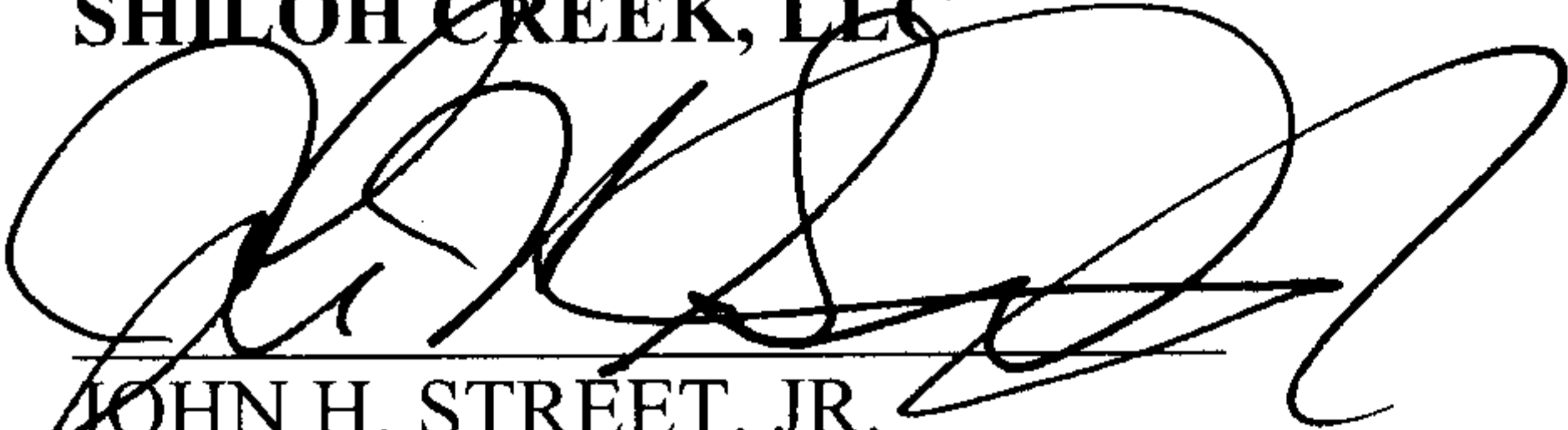
LOTS 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51 AND 52 ACCORDING TO THE FINAL PLAT OF SHILOH CREEK SECTOR ONE PLAT ONE AS RECORDED IN MAP BOOK 38 PAGE 54 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

**SUBJECT TO:**

1. **TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2006 WHICH CONSTITUTES A LIEN BUT ARE NOT DUE AND PAYABLE UNTIL OCTOBER 1, 2007.**
2. **RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY BY INSTRUMENT RECORDED IN DEED BOOK 98, PAGE 77; DEED BOOK 121, PAGE 359 AND DEED BOOK 136, PAGE 292.**
3. **MINERAL AND MINING RIGHTS AND RIGHTS INCIDENT THERETO RECORDED IN DEED BOOK 121, PAGE 175.**
4. **EASEMENT TO SOUTH CENTRAL BELL TELEPHONE COMPANY, AS RECORDED IN REAL 58, PAGE 274.**
5. **GRANT OF LAND EASEMENT AND RESTRICTIVE COVENANTS RECORDED IN INSTRUMENT 20060414000173990 AND INSTRUMENT 20061212000601010.**
6. **BUILDING LINE(S), EASEMENT(S) AND RESTRICTION(S) AS SHOWN BY RECORDED MAP.**

**TO HAVE AND TO HOLD** Unto the said GRANTEES their heirs and assigns, forever.

IN WITNESS WHEREOF, the said GRANTOR, **SHILOH CREEK, LLC**, by JOHN H. STREET, JR. its MANAGING MEMBER, who is authorized to execute this conveyance, has hereunto set its signature and seal, this the 19th day of November, 2007.

**SHILOH CREEK, LLC**  
  
JOHN H. STREET, JR.  
MANAGING MEMBER

**STATE OF ALABAMA)  
COUNTY OF SHELBY)**

**ACKNOWLEDGMENT**

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that JOHN H. STREET, JR., whose name as MANAGING MEMBER of **SHILOH CREEK, LLC**, a/an , is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said LLC.

Given under my hand this the 19th day of November, 2007.

  
\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

