

Recording Requested By: MORGAN STANLEY CREDIT CORPORATION

When Recorded Return To:

VAN HAYNE JR 4059 GROVE PARK CR BIRMINGHAM, AL 352422478

DISCHARGE OF MORTGAGE

MORGAN STANLEY CREDIT CORPORATION #:9402390489790 "HAYNE JR" Lender ID:64 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS, that MORGAN STANLEY CREDIT CORPORATION f/k/a MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by VAN B HAYNE JR, ARLENE N HAYNE, Arlene N Hayne and Van B Hayne, Jr, for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion to secure payment of the principal sum of \$91,000.00 plus interest, originally to MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 11/08/2003 Recorded: 11/26/2003 as Instrument No.: 20031126000775110, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORGAN STANLEY CREDIT CORPORATION f/k/a MORGAN STANLEY DEAN WITTER CREDIT CORPORATION On October 31st, 2007

David M. Smith, Vice-President

STATE OF South Dakota COUNTY OF Minnehaha

On October 31st, 2007, before me, TRISH ALEXANDER, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared David M. Smith, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TRISH ALEXANDER

Notary Expires: 05/21/2010

TRISH ALEXANDER

SEAL NOTARY PUBLIC (SEAL)

SEAL SOUTH DAKOTA (SEAL)

(This area for notarial seal)

Prepared By: , MORGAN STANLEY CREDIT CORPORATION 4909 EAST 26TH STREET, SIOUX FALLS, SD 57110 1-800-767-9269