

THIS INSTRUMENT PREPARED BY:  
Paula A. Sutton

20071121000535190 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
11/21/2007 03:17:34PM FILED/CERT

OLD CAHABA RESIDENTIAL ASSOCIATION, INC.  
One Riverchase Office Plaza, Suite 200  
Birmingham, AL 35244

STATE OF ALABAMA )  
COUNTY OF SHELBY )

### LIEN FOR ASSESSMENTS

Old Cahaba Residential Association files this statement in writing, verified by oath of Nancy Smith, as Manager of the Old Cahaba Residential Association, who has personal knowledge of the facts herein set forth:

That said Old Cahaba Residential Association claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

Lot 48, according to the resurvey of Old Cahaba II B, recorded in Map Book 30, Page 28 in the office of the Judge of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$265.00 with interest, from to wit: the 1st day of July 2007, for assessments levied on the above property by the Old Cahaba Residential Association which is filed for record in the Probate Office of said county.

The name of the owner of the said property is Stacie Montalbano.

OLD CAHABA RESIDENTIAL ASSOCIATION

BY: Nancy Smith  
ITS: Manager/Claimant

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I the undersigned Notary Public, in and for said State at Large, hereby certify that Nancy Smith, whose name as Manager of the Old Cahaba Residential Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 06 day of November 2007.

Notary Public: Paula A. Sutton  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Oct 24, 2010  
My commission expires: \_\_\_\_\_  
RENEWED THREE YEARLY PUBLIC UNDERWRITERS