

SEND TAX NOTICE TO:
JERI L. EVANS
204 SHEFFIELD LANE
BIRMINGHAM, AL. 35242

INSTRUMENT PREPARED BY:
✓CHRISTOPHER P. MOSELEY
MOSELEY & ASSOCIATES, P.C.
2871 ACTON ROAD, SUITE 101
BIRMINGHAM, AL. 35243

STATUTORY WARRANTY DEED

THE STATE OF ALABAMA
JEFFERSON COUNTY

Shelby County, AL 11/21/2007
State of Alabama
Deed Tax: \$46.00

Know All Men by These Presents: That for and in consideration of FOUR HUNDRED FIFTY SEVEN THOUSAND AND NO/100THS (\$457,000.00) in hand paid to the undersigned DISTINCTIVE BUILDERS, INC., AN ALABAMA CORPORATION (hereinafter referred to as "Grantor") by JERI L. EVANS (hereinafter referred to as "Grantee"), the receipt of which is hereby acknowledged, Grantor does, by these presents hereby grant, bargain, sell and convey unto Grantee, the following described real estate situated in Shelby County, to-wit:

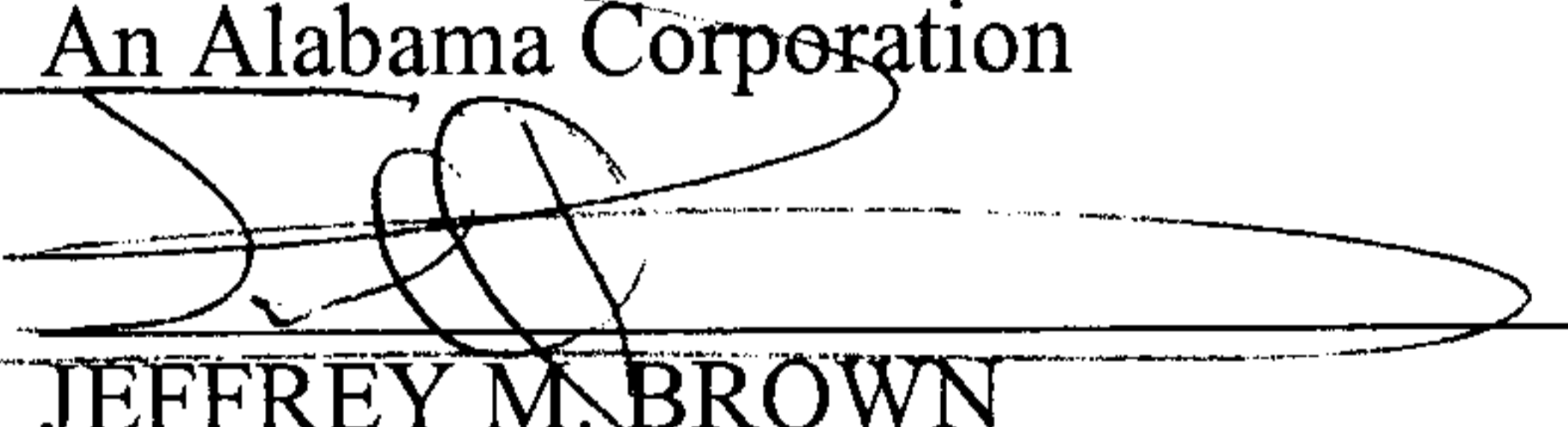
LOT 22-104, ACCORDING TO THE SURVEY OF HIGHLAND LAKES, 22ND SECTOR, PHASE II, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 36, PAGE 94 A – C, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

TOGETHER WITH NONEXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREA ALL AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, RECORDED AS INSTRUMENT #1994-07111 AND AMENDED IN INSTRUMENT NO. 1996-17543, AND FURTHER AMENDED IN INSTRUMENT #1999-31095, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, 22ND SECTOR, PHASE II, RECORDED AS INSTRUMENT NO. 20060605000263860, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS, THE "DECLARATION").

\$411,300.00 OF THE PURCHASE PRICE RECEIVED ABOVE WAS PAID FROM A FIRST PURCHASE MONEY MORTGAGE.

TO HAVE AND TO HOLD to Grantee, its/their heirs, executors, administrators and assigns forever.

In Witness Whereof, I/we have hereunto set our hand(s) and seal(s), this the 13th day of November, 2007.

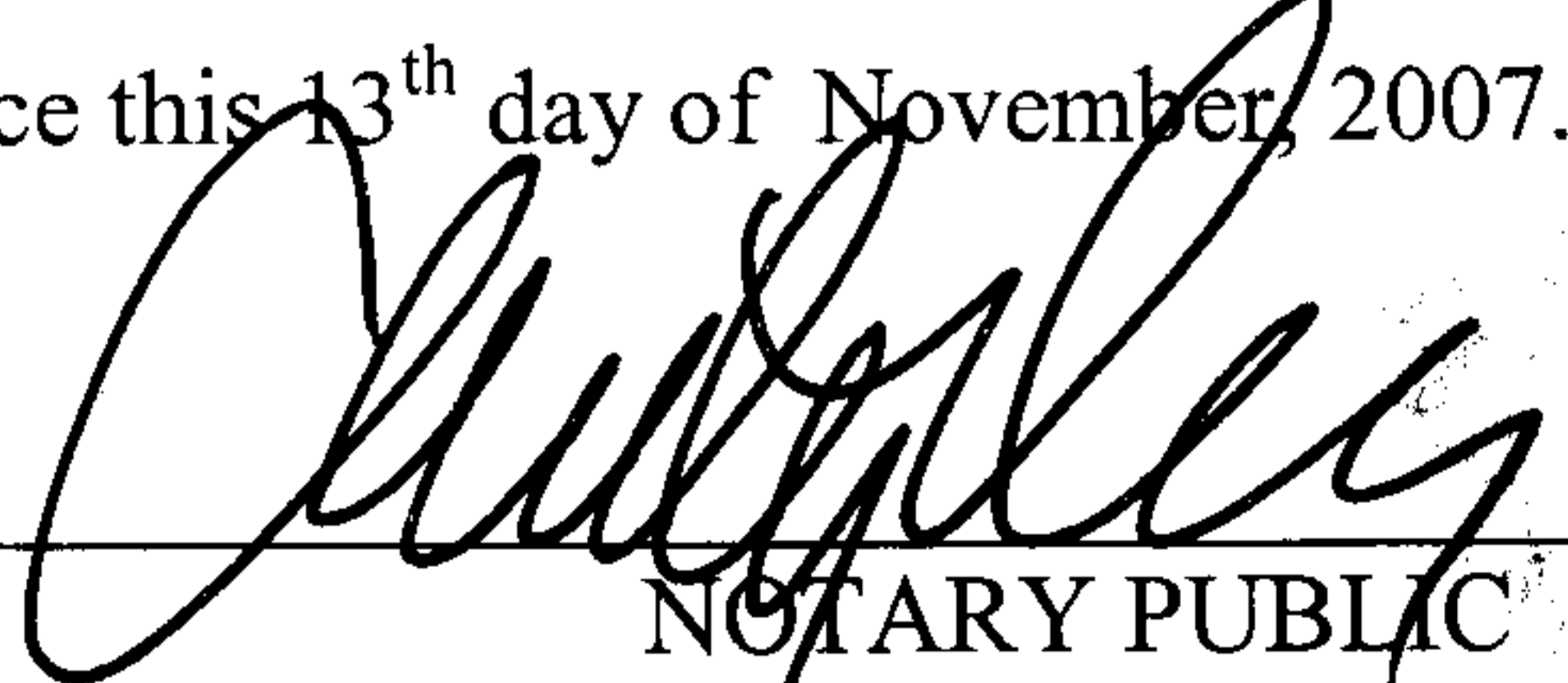
DISTINCTIVE BUILDERS, INC.,
An Alabama Corporation

JEFFREY M. BROWN
PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said State, hereby certify that JEFFREY M. BROWN whose named as President of DISTINCTIVE BUILDERS, Inc., an Alabama Corporation is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 13th day of November, 2007.

My commission expires:


NOTARY PUBLIC

CHRISTOPHER P. MOSELEY
MY COMMISSION EXPIRES 10/07/09