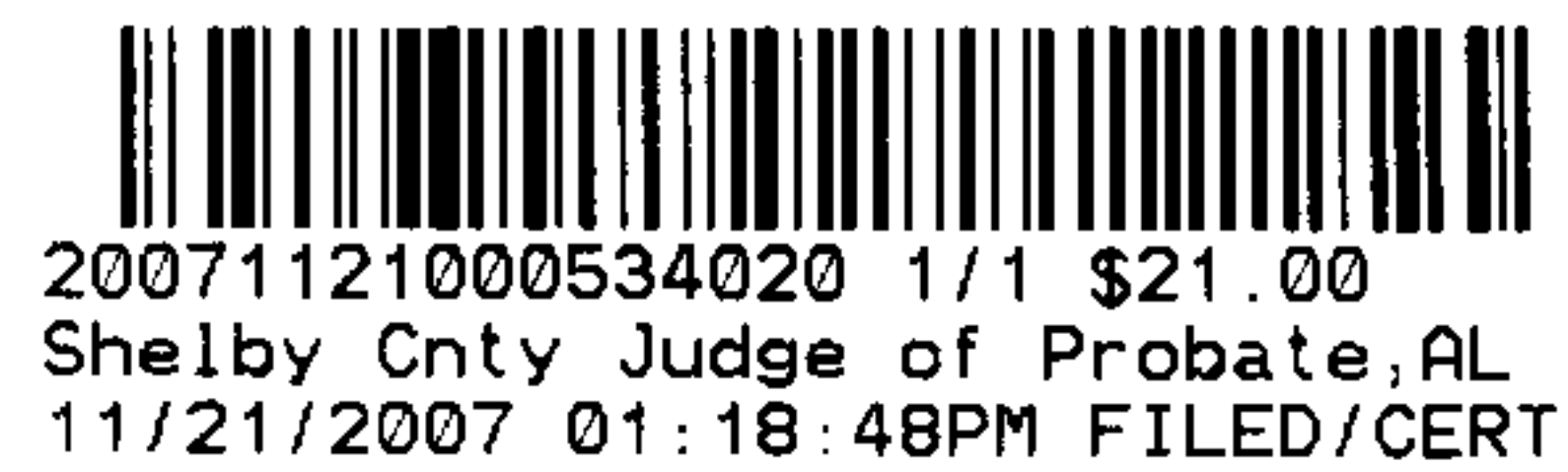


This instrument was prepared by:
William H. Halbrooks, Attorney
#1 Independence Plaza - Suite 704

Send Tax Notice To:
Gibson & Anderson Construction, Inc.



Corporation Form Warranty Deed

STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF SHELBY)

That in consideration of Ten Thousand and No/100-----(\$10,000.00) Dollars
to the undersigned grantor, Caldwell Mill, L.L.P., a limited liability partnership

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is
hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and
convey unto Gibson & Anderson Construction, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate,
situated in Shelby County, Alabama to-wit:

Lot 469, according to the Survey of Caldwell Crossings Fourth Sector, Phase Two,
as recorded in Map Book 36, Page 149, in the Probate Office of Shelby County,
Alabama.

Subject to current taxes, easements and restrictions of record.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR, does for itself, its successors and assigns, covenant with said
GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, that it has a good right to sell and convey the
same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the
same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the
lawful claims of all persons.

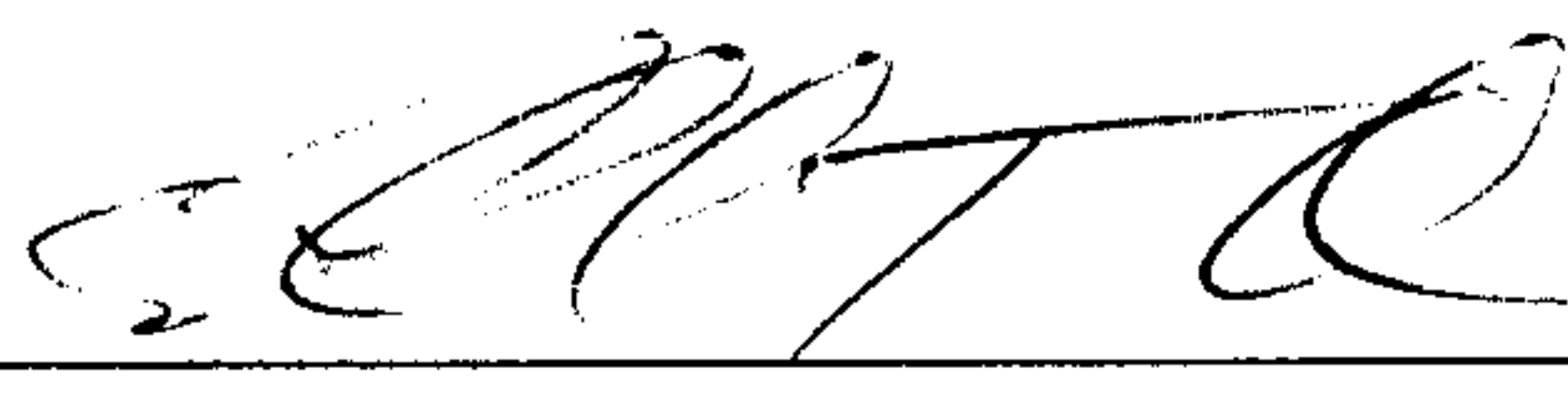
In WITNESS WHEREOF, the said GRANTOR by its member who is authorized to
execute this conveyance, hereto set its signature and seal, this the 7th day of November, 2007.

Caldwell Mill, L.L.P., by Gibson & Anderson
Construction, Inc., it's partner

ATTEST:

Shelby County, AL 11/21/2007
State of Alabama

Deed Tax: \$10.00


By: 
Edward T. Anderson
It's: Vice-President

STATE OF ALABAMA)
)
COUNTY OF JEFFERSON)

I, William H. Halbrooks, a Notary Public in and for said County, in said State, hereby
certify that Edward T. Anderson whose name as Vice-President of
Gibson & Anderson Construction, Inc., as partners of Caldwell Mill, L.L.P.,
a limited liability partnership, is signed to the foregoing conveyance, and who is known to me,
acknowledged before me on this day that, being informed of the contents of the conveyance, he,
as such officer and with full authority, executed the same voluntarily for and as the act of said
limited liability partnership..

Given under my hand and official seal, this the 7th day of November , 2007.

My Commission Expires: 4/21/08


Notary Public: William H. Halbrooks