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SATISFACTION OF MORTGAGE

LOAN #: 2210002A "Diana L Kramer" Shelby County, Alabama Paid in Full Date: 09/11/2007

Dated: November 19, 2007

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION does hereby certify that a certain mortgage from DIANA L KRAMER, AN UNMARRIED WOMAN to NATIONAL BANK OF COMMERCE OF BIRMINGHAM dated NOVEMBER 26, 2002, filed for record DECEMBER 9, 2002 in mortgage volume, page DOC No. 20021209000613170, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 19th day of NOVEMBER, 2007.

Loan Amount \$12,000.00
Tax Parcel ID: n/a

Property Address: 189 Brookhollow Drive, Pelham, AL 35124 Legal and/or Assignment: .

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

ROMMEL CLARIN

By:

ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On November 19, 2007, before me, Tom Walz a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION to me or known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public
TOM WALZ

(This area is for notarial seal)

TOM WALZ