

STATE OF ALABAMA FULL SATISFACTION OF RECORDED LIEN

JEFFERSON COUNTY

20071121000533880 1/1 \$17.00
Shelby Cnty Judge of Probate, AL
11/21/2007 01:03:13PM FILED/CERT

Know All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly, Iron and Steel Credit Union, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR(S)	VOLUME/PAGE
DANIEL H. TRAMMELL, JR. AND KRISTN D. TRAMMELL, HUSBAND AND WIFE	20030409000215930
ANDREW D. CHAPMAN AND WIFE, LINDSEY CHAPMAN AND JAMES K. CHAPMAN AND WIFE, MARTHA A. CHAPMAN	20051213000644210

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, America's First Federal Credit Union, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS, WHEREOF, the said America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union has caused these presents to be executed this 16th day of November, 2007.

America's First Federal Credit Union, formerly
America's First Credit Union, formerly
Iron and Steel Credit Union



Mark Shaddix
Assistant Vice President, Mortgage Operations

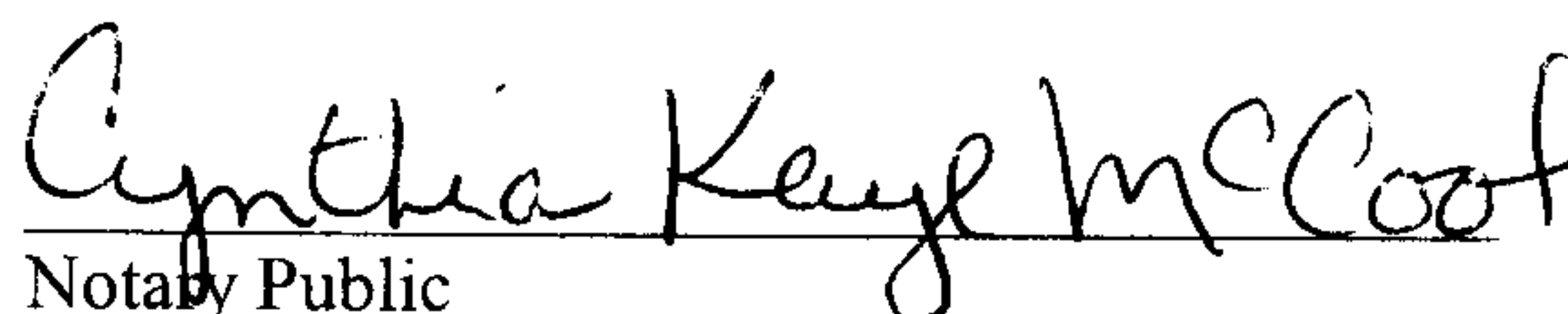
STATE OF ALABAMA

CORPORATE ACKNOWLEDGEMENT

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Mark Shaddix, whose name as Assistant Vice President, Mortgage Operations of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16th day of November, 2007.



Notary Public

THIS INSTRUMENT WAS PREPARED BY
CINDY MCCOOL
AMERICA'S FIRST FEDERAL CREDIT UNION
1200 4TH AVENUE NORTH
BIRMINGHAM, AL 35202