

PARTIAL LIEN WAIVER AND SATISFACTION
OF COMPASS BANK

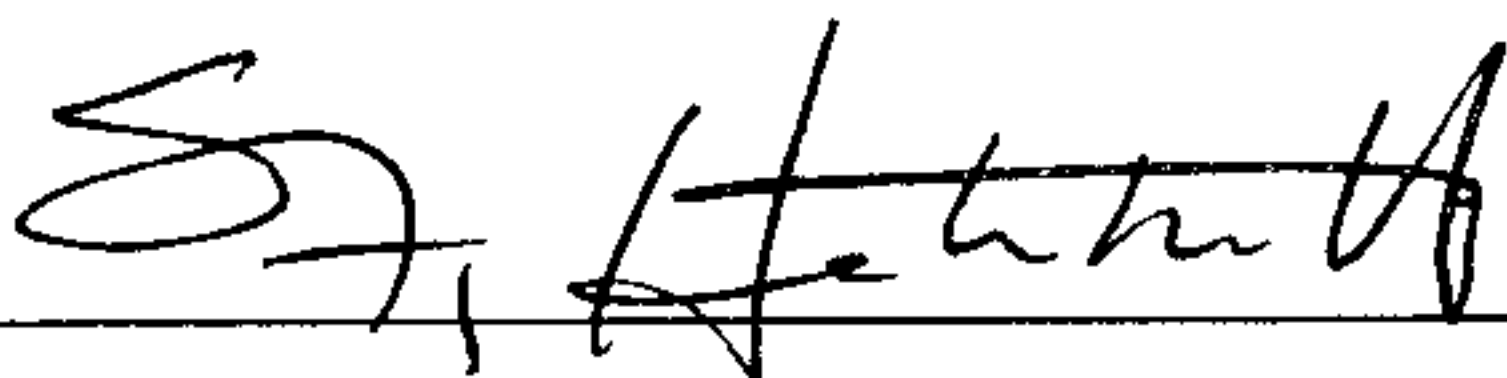
This Partial Lien Waiver and Satisfaction is tendered to facilitate the transfer of real property by Riverchase Baptist Church to Riverchase United Methodist Church free and clear of lien or interest currently held in favor of Compass Bank pursuant to that certain Negative Pledge Agreement dated February 27, 2004, recorded in instrument 20040301000103280 in the Probate Office of Shelby County, Alabama (the "Negative Pledge"). In consideration thereof, Compass Bank hereby disclaims, releases, and/or waives any and all right, title or interest in that real property which is to be sold to Riverchase United Methodist Church, to wit: a portion of Parcel II (as described in the Negative Pledge) more specifically designated and set forth as Lot 1 according to the survey of SMW Engineering Group, dated September 17, 2007 (attached hereto and incorporated by reference) and more particularly described as follows:

A parcel of land situated in the NE ¼ of the NW ¼ of Section 25, Township 19 South, Range 3 West, described as follows:

Commencing at the SW corner of the NE ¼ of said Section 25, Township 19 South, Range 3 West and go N 00° 00' 36" W along the East boundary of said Section 25 and the West boundary of the RIVERCHASE WEST SUBDIVISION, Second Addition, Map Book 7, page 59, and the West boundary of the HIGHLANDS AT RIVERCHASE, Map Book 23, Page 8, for 561.66; thence N 89° 07' 13" W along the south boundary of the HIGHLANDS AT RIVERCHASE for a distance of 113.99' to the POINT OF BEGINNING also being the a point on the south line of Lot 6 of THE HIGHLANDS AT RIVERCHASE; thence run S 12° 49' 59" W for a distance of 329.52' to a point; thence run N 77° 10' 01" W for a distance of 100.00' to a point; thence run S 12° 49' 59" W for a distance of 323.79' to a point on the North ROW line of Old Montgomery Highway; thence run N 82° 42' 47" W along said ROW for a distance of 86.65'; thence leaving said ROW run N 08° 18' 04" E for a distance of 43.80' to a point; thence run N 13° 07' 15" E for a distance of 427.42' to a point; thence run N 89° 28' 12" W for a distance of 417.40' to a point; thence run N 00° 45' 18" W for a distance of 150.12' to a point on a curve on the south ROW of Carl Raines Lake Road; said curve having a radius of 313.34', a central angle of 18° 59' 47", chord distance of 103.43' and bearing N 79° 58' 38" E, thence along said curve for a distance of 103.90' to a point : thence leaving said ROW run S 00° 57' 00" W along said ROW for a distance of 19.77' to a point; thence run S 89° 07' 13" E for a distance of 457.86' to the POINT OF BEGINNING. Said parcel contains 3.50± acres

The above described property is hereby disclaimed and released and any and all interest in and to said property in favor of Compass Bank pursuant to that Negative Pledge Agreement recorded in instrument 20040301000103280 in the Probate Office of Shelby County, Alabama is hereby waived, all conditions and/or claims to said property in favor of Compass Bank being hereby considered satisfied.

Signed and executed by Compass Bank this 13th day of November, 2007.



Compass Bank



20071121000533640 2/3 \$17.00
Shelby Cnty Judge of Probate, AL
11/21/2007 12:18:21PM FILED/CERT

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Stacy Hatchett whose name as officer of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 13th day of November, 2007.

Mary John Ferguson
Notary Public

My commission expires: November 10, 2010

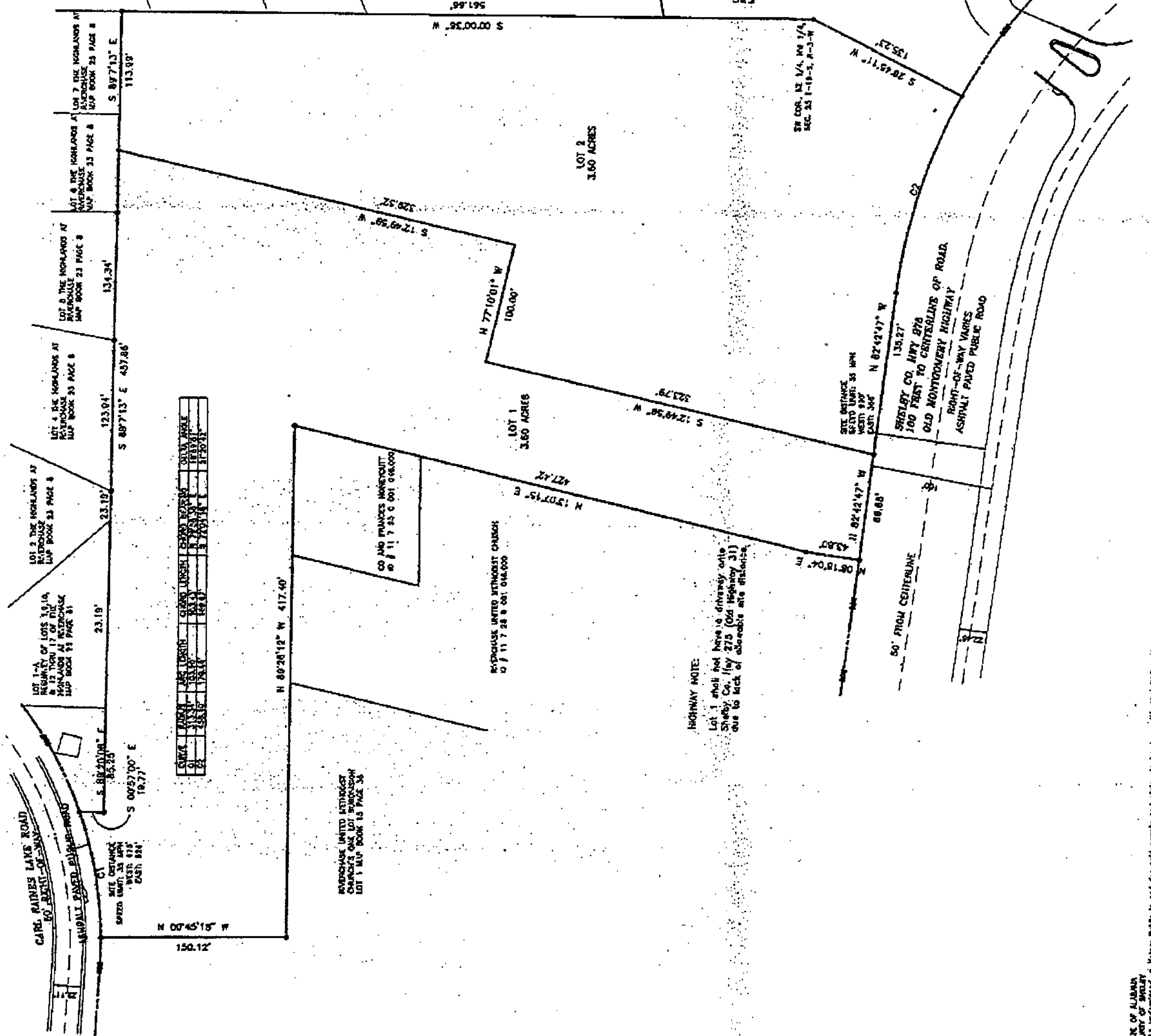
**RIVERCHASE BAPTIST SUBDIVISION
FOR THE PURPOSE OF POTENTIAL SELLING
SITUATED IN SECTION 25, TOWNSHIP 19 SOUTH, RANGE 3 WEST
SHELBY COUNTY, ALABAMA**



RECORD PLAT: S-62.07
DATE: 11-1-07

MAP BOOK 39
PAGE 60

20071121000533640 3/3 \$17.00
Shelby Cnty Judge of Probate, AL
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S-62-67

The lists on this page are subject to approval or disapproval by the County Health Department. This category may contain addresses belonging to the various treatment centers that provide the use of the bath or develop organs to special conditions and reporting requirements. These addresses are on the fifth and fourth department and are made a part of this page on the first and second.

L. Lawrence J. Bred Don 10-12-07
 S. by County Health Department

Approved by: James Bradley Date: 6-12-07
Shelby County Budget No. 014

[illegible]

REVIEWERS' NOTES:

1. This is a Record Plot, made on the ground under the supervision of an Airborne Registered Land Surveyor. Date of field survey is 05/27/70.
2. Readings were based on Assumed Height.
3. Readings were taken on the following points: a. On the corner of the north-south line, measured as located on a part of this survey, unless otherwise shown. b. On the corner of the east-west line, unless otherwise shown.
4. This survey was conducted for the purpose of a Record Plot only, and is not intended to delineate the regulatory jurisdiction of any federal, state, national or local agency, board, or other authority.
5. This survey was conducted without the benefit of an abstract title search.
6. There may be other easements, right-of-way, setback lines, agreements, reservations, dedications, or other similar matters of public record that did not appear on this commitment and is not depicted on this survey.
7. The survey is subject to the fact that the survey may have been reduced or enlarged in size for reproduction.
8. This survey is not made solely for the purpose of recording.
9. Field data upon which this map or plot is based has a closure precision of not less than one-foot in 15,000 feet (1:15,000) and on an angular error that does not exceed 10 seconds times the square root of the number of angles traversed. Field traverses were not adjusted.
10. All easements on this map are for public utilities, easeway serven, storm ditches, and may be used for such purposes to serve property both within and without the subdivision.

1000 NOTE

[illegible][illegible]

BY: William M. Hernandez Date: 09/26/2012
William M. Hernandez, Jr., Sergeant
At Reg No 19283

Wm. L. Rogers
My Elder, Nevada South Truck Owner

Date 10-18-07



One year my head did not fly the 18th day of October 1907.
 Edward L. Buffe by Commission Expires March 25, 1908
 Victory Mine