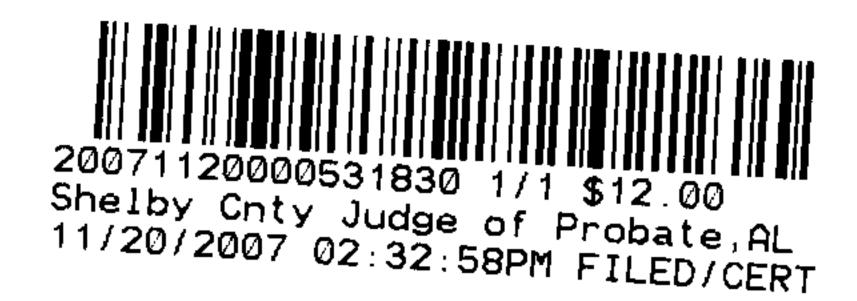
STATE OF ALABAMA COUNTY OF SHELBY



PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned AMTRUST BANK, a federally chartered savings bank, formerly known as Ohio Savings Bank, acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by ADAMS HOMES, L.L.C., recorded in Document #20060714000341660 and modified in Document #20060814000393700, in the Office of the Judge of Probate of Shelby County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

Lot 30, according to the plat of Cedar Meadows as recorded in Map Book 34, Page 125, being also a Resurvey of Lot 6, Block 1 of Mountain View Estates, as recorded in Map Book 4, Page 19, in the Office of the Judge of Probate of Shelby County, Alabama.

Excepting therefrom all interests in and to all oil, gas and other minerals, in on and/or under said property and all rights in connection therewith which may have been granted, reserved or released to others.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

In Witness Whereof, the undersigned has caused these presents to be executed this 29 day of (2000), 2007.

AMTRUST BANK

____(SEAL)

Its: Bunic Office

STATE OF ONE COUNTY OF Lake

I, the undersigned Notary Public hereby certify that <u>Scott Hoff not</u>, as <u>Bonk Office</u> of AMTRUST BANK, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he/she executed the same voluntarily in his/her capacity as said officer on the day the same bears date.

GIVEN under my hand and official seal this $20 \, \text{day}$ day of $200 \, \text{day}$, 2007.

NOTARY PUBLIC

My comm. Expires: 9/29/20/

PREPARED BY:
RICHARD CHESNUT
307 RANDOLPH AVE
HUNTSVILLE, AL 35801



KIMBERLY L. FRECKA Notary Public, State of Ohio Lake County My Commission Expires September 27, 2011