



20071120000531680 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
11/20/2007 02:22:37PM FILED/CERT

Recording Requested By:

When Recorded Return To:

ReconTrust Company

1330 W. Southern Ave

MS: TPSA-88

Tempe Arizona 85282

DOC ID# **00481204342005N**

Parcel No.: **092090005026**

Loan Number: **B0310072**

★ Countrywide Home Loans, Inc.
FKA Countrywide Funding Corporation
1800 Tapo Canyon Road
Simi Valley, CA 93063

ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto ★

, a corporation organized and existing under the laws of **NEW YORK** (herein "assignee"), whose address is **1800 TAPO CANYON RD.
SIMI VALLEY CA. 93063**

, a certain mortgage dated **10/23/2003**, made and executed by : **RANDOLPH G. HARMON AND PHYLLIS A. HARMON, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, whose address is **3125 HIGHLAND LAKES ROAD BIRMINGHAM, AL 35242**, to and in favor of **Wilmington Finance**, a division of **AIG Federal Savings Bank** upon the following described property situated in **SHELBY County, State of ALABAMA**

~~SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART
HEREOF,~~

Such mortgage having been given to secure a payment of
THREE HUNDRED SEVENTY-EIGHT THOUSAND AND XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX 00/100
(\$ 378,000.00)

which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at page **N/A**
(or as No. ★) of the records of **SHELBY County, State of ALABAMA**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

★ **20031029000720610**

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
10/30/2003

Wilmington Finance, a division of AIG Federal Savings Bank

Witness

(Assignor)

Stephen G. DeBlasio
Assistant Vice President

Commonwealth/State of Pennsylvania
County of Montgomery

On the 30th day October, 2003 before me, Suzanne E. Levin, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,

In witness whereof I hereunto set my hand and official seal.

Notarial Seal
Suzanne E. Levin Notary Public
Plymouth Twp. Montgomery County
My Commission Expires Aug. 5, 2006
Member, Pennsylvania Association of Notaries