

**CORPORATION FORM WARRANTY DEED,
JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

This instrument was prepared by:

B. CHRISTOPHER BATTLES
3150 HIGHWAY 52 WEST
PELHAM, AL. 35124

Send tax notice to:

Edgar Lee Morris, II and Valerie W. Morris
132 Walking Horse Trace
Alabaster, Alabama 35007

**STATE OF ALABAMA
COUNTY OF SHELBY**

Know All Men by These Presents: That in consideration of **Three hundred eighty one thousand eight hundred and no/100 (\$381,800.00)** to the undersigned grantor, a corporation, in hand paid by the grantee herein, the receipt where is acknowledged, I or we, **A.J. & Sons Construction, LLC** (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **Edgar Lee Morris, II and Valerie W. Morris** (herein referred to as grantee, as joint tenants of survivorship whether one or more), the following described real estate, situated in **Shelby County, Alabama**, to-wit:

See Exhibit "A" Legal Description attached hereto and made a part hereof.

Subject to mineral and mining rights if not owned by Grantor.

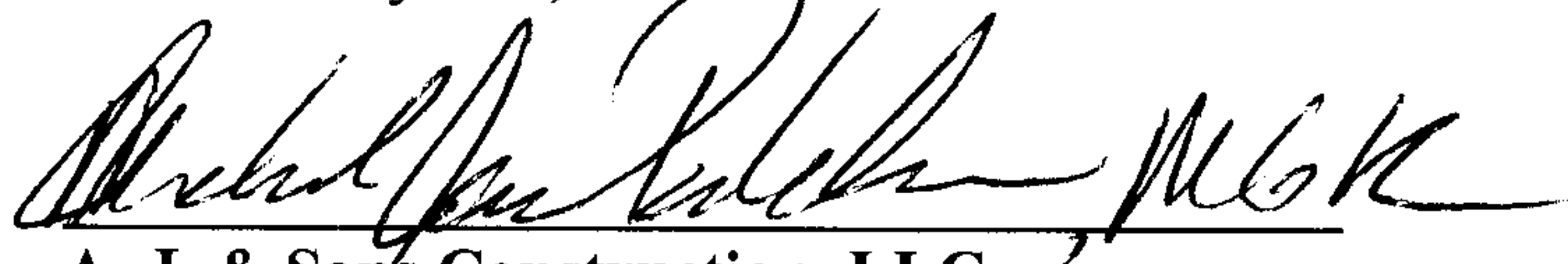
Subject to existing easements, restrictions, set-back lines, right of way, limitations, if any of record.

\$291,800.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

To Have and to Hold to the said grantee, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, the said grantor **A.J. & Sons Construction, LLC**, by Michael Jason Picklesimer, its Member, who is authorized to execute this conveyance, has hereunto set and seal(s) this 15th day of November, 2007.



A. J. & Sons Construction, LLC
By: Michael Jason Picklesimer
Its: Member

**STATE OF ALABAMA
COUNTY OF SHELBY**

I, B. Christopher Battles, a Notary Public in and for said County, in said State, hereby certify that Michael Jason Picklesimer, whose name as Member of **A.J. & Sons Construction, LLC**, a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he/she, as such officer and with full authority executed the same voluntarily for and as act of said corporation.

Given under my hand and official seal, this 15th day of November, 2007.

Shelby County, AL 11/20/2007
State of Alabama

Deed Tax: \$90.00



Notary Public

My Commission Expires: 02-25-09

B. CHRISTOPHER BATTLES
Notary Public - Alabama, State At Large
My Commission Expires 2 / 25 / 2009



20071120000530040 2/2 \$104.00
Shelby Cnty Judge of Probate, AL
11/20/2007 10:19:39AM FILED/CERT

EXHIBIT "A" LEGAL DESCRIPTION

Lot 20, according to the Map and Survey of Saddle Lake Farms, Second Addition Phases 3, 4, 5, 6 and 7, as recorded in Map Book 29, Page 34, in the Probate Office of Shelby County, Alabama.

Also described as:

Unit 20, in the Saddle Lake Farms Second Addition Phases 3, 4, 5, 6 and 7, a Condominium, located in Shelby County, Alabama, as established by Declaration of Condominium as recorded in Instrument #1995-17533. 1st Amendment to Declaration as recorded in Instrument #1996-21491, 2nd Amendment to Declaration as recorded in Instrument #2000-17433, 3rd Amendment to Declaration as recorded in Instrument #2001-50962 and Articles of Incorporation of Saddle Lake Farms Association, Inc., as recorded in Instrument #1994-17530, in the Office of the Judge of Probate of Shelby County, Alabama, together with an undivided interest in the common elements of Saddle Lake Farms Condominium as set out in the said Declaration of Condominium, recorded in Map Book 29, page 34, in the Probate Office of Shelby County, Alabama.