

When Recorded Return To:  
CHASE MANHATTAN MORTGAGE CORP  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

20071120000529440 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
11/20/2007 08:20:45AM FILED/CERT

Loan no 1987345088

**CORPORATE CANCELLATION AND RELEASE**

**STATE OF ALABAMA COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20031002000664110 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **WILLIAM STEPHENS AND TARA STEPHENS** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION has caused its name to be signed THIS 13TH DAY OF NOVEMBER IN THE YEAR 2007

**CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION**

By: \_\_\_\_\_

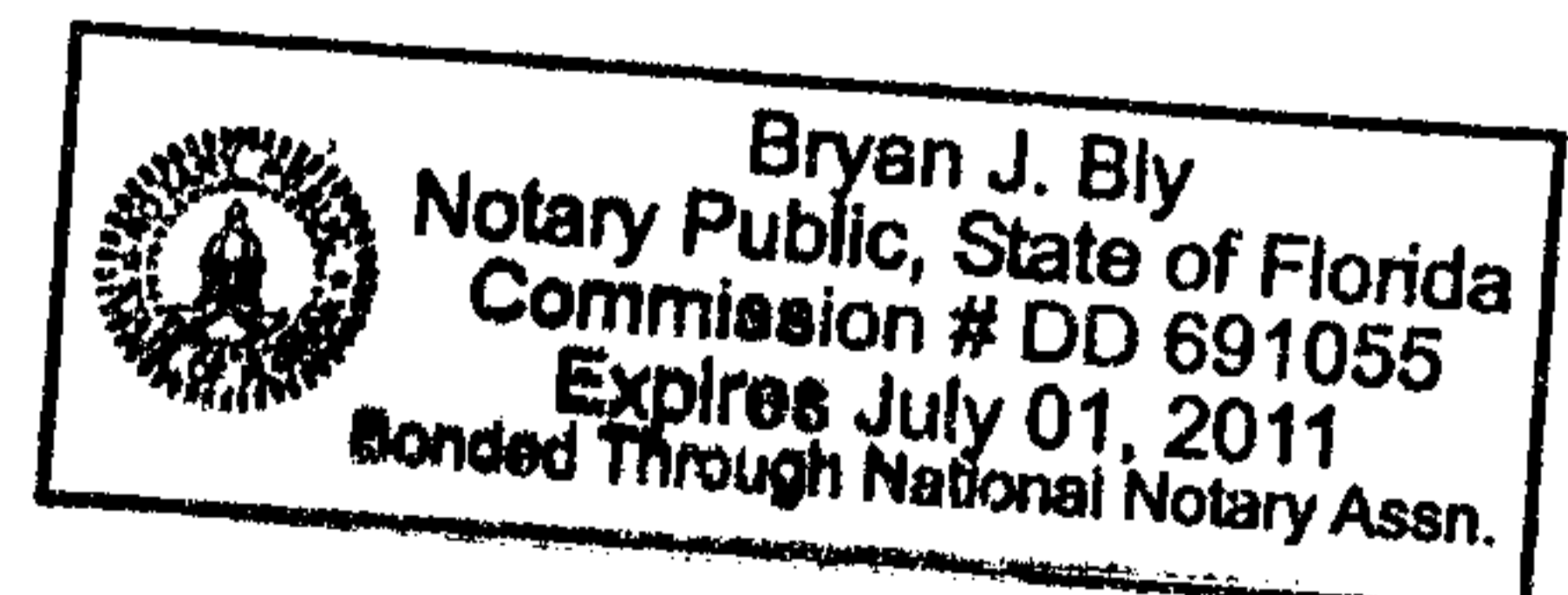
**CRYSTAL MOORE**  
**VICE PRESIDENT**

The State of FLORIDA County of PINELLAS  
I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL MOORE the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand this THIS 13TH DAY OF NOVEMBER IN THE YEAR 2007

\_\_\_\_\_  
BRYAN J. BLY  
Notary Public Comm exp: 07/01/2011

Prepared By: \_\_\_\_\_

J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



CHAS6 8249833

PW01656180

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