



20071119000528230 1/3 \$17.00  
Shelby Cnty Judge of Probate, AL  
11/19/2007 01:22:25PM FILED/CERT

**AMENDMENT ONE**

**OF**

**THE HIGHWAY 43 FOREST PARKS RESIDENTIAL ASSOCIATION, INC.**

**DECLARATION OF PROTECTIVE COVENANTS**

**ALL SECTORS**

**12. Fencing** - Wood fencing may be utilized on any Lot with prior written approval of the Architectural Control Committee. No fence shall exceed 6 feet in height. Black vinyl coated chain link and wrought iron will be allowed, however only wood or wrought iron shall face the front or side street. No uncoated, galvanized, bright or reflective chain link fences visible from the front or side street will be permitted. Wood barriers must be of bleached or natural earth tone color. Color must be approved by the Architectural Control Committee. All fencing shall be confined to the rear yard.

**14. Antennas** - No radio towers will be permitted. No satellite dish antennas larger than 25.5" (h) x 29.5" (W) will be permitted.

**21. Protection of Streets and Curbs** - All vehicles, including those delivering supplies, must enter the building Lot on the driveway only, in order to prevent unnecessary damage to trees, street paving and curbs. All vehicles must be parked on the driveway. Any damage not repaired by the owners of the Lot after ten (10) days' written notice, may, at the discretion of the undersigned or the Homeowner's Association, be repaired and the cost assessed to the Lot owner. This charge will constitute a lien upon the Lot, enforceable by an appropriate proceeding at law or equity.

**25c.** All plans should be delivered to the office of *Hwy 43 Forest Parks HOA, Architectural Control Committee, 60 Chelsea Corners PMB# 133, Chelsea, AL 35043.*

**30. Outbuildings\Sheds** - Outbuildings should not be constructed on any Lot without prior written approval of the Committee. Outbuildings must match the current dwellings exterior color including shingles. Steel, aluminum or tin will not be permitted. All outbuildings shall be in-closed within a fence.

**31. Carports** -No temporary or permanent carport awnings will be allowed on any Lot.

**32. Outdoor Furniture, Recreational Facilities and Clotheslines**

(a) No furniture shall be placed, kept, installed, maintained or located in or on front of side yards or areas of a Lot or Dwelling. Any furniture placed, kept, installed, maintained or located at the rear of or behind a Dwelling shall, to the greatest extent practicable, be located so that the same shall not be visible from any street.

(b) Wood piles shall be located only at the rear of a Dwelling and shall be screened by appropriate landscaping from view from streets and, to the extent practicable, from adjacent Lots and Dwellings.

(c) Children's toys, swing sets, jungle gyms, trampolines and other outdoor and recreational equipment and appurtenances shall be allowed only at the rear or behind a Dwelling and shall, to the extent practicable, be located so that the same are not visible from any street.

(d) Free-standing playhouses and tree houses shall be permitted but only after approval by the Architectural Control Committee.

(e) Outside clotheslines or other outside facilities for drying or airing clothes shall be prohibited on any Lot or Dwelling.



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Done this 02 day of Nov., 2007.

**The Highway 43 Forest Parks Residential Association, Inc.  
Board of Directors**

By: *Timothy E. White*  
Tim White  
Vice-President


By: *Grady Gunnells*  
Grady Gunnells  
Board Member

I, the undersigned, a Notary Public in and for Shelby County Alabama, hereby certify that The Highway 43 Forest Parks Residential Association, Inc Board of Directors, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed the contents of the instrument, the board, has the capacity as such manage and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2<sup>nd</sup> day of Nov, 2007.

*Sharon C DeRose*  
Notary Public

**MY COMMISSION EXPIRES OCTOBER 12, 2010**

  
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