


Prepared by/Record and Return To:  
MARIA DANICA PEDRERA  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
201 East Main St.  
PO Box 11606  
Lexington, KY 40576-9982  
Telephone Nbr: 1-866-373-3991  
Min:  
MERS Phone, if applicable: 1-888-679-6377

**CORPORATE CANCELLATION**

State of Alabama  
County of SHELBY

The debt made by DANA LYNN TAFF AND THOMAS GRAY TAFF recorded on December 29, 2005 in Volume/Book NA Page NA Document 20051229000670590 of the Records in the Office of the Judge of Probate of SHELBY County, State of Alabama, to JPMORGAN CHASE BANK, N.A.; having been paid in full, said lien is hereby fully canceled, this 11/01/07.

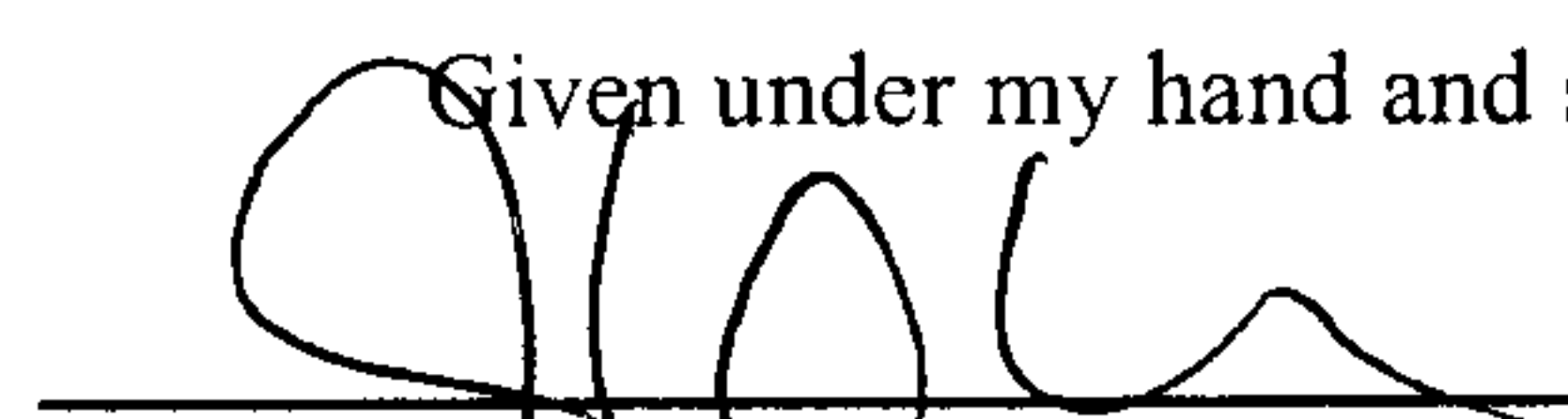
JPMORGAN CHASE BANK, N.A.

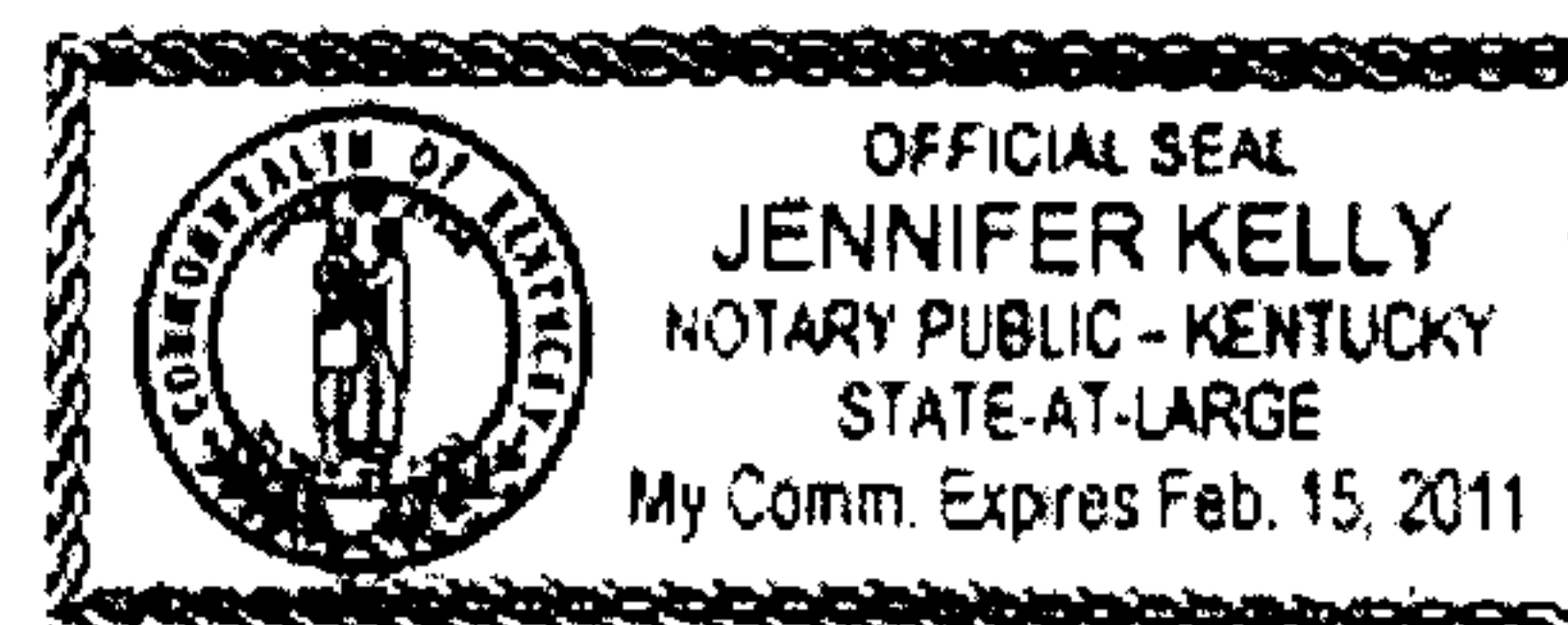
  
EVERLY HOUNSHELL  
Vice President



State of: Kentucky  
Parish/County of: FAYETTE

I, JENNIFER KELLY -, a notary Public, in and for said Parish/County and State, hereby certify that EVERLY HOUNSHELL, whose name as Vice President of JPMORGAN CHASE BANK, N.A., is signed to the foregoing release and cancellation; and who is known to me, acknowledged before me, that, being informed of the contents of said instrument EVERLY HOUNSHELL as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this 11/01/07  
  
JENNIFER KELLY -  
Notary Public  
EXPIRES 02/15/2011



00426360288353

Loan Number:

County of: SHELBY  
Investor Number:  
Investor Loan Number:  
Outbound Date: 10/31/07