

20071116000527440 1/3 \$30.00
Shelby Cnty Judge of Probate, AL
11/16/2007 03:38:22PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) Bob Wieck
B. SEND ACKNOWLEDGMENT TO: (Name and Address) JPMORGAN CHASE BANK, N.A. P.O. Box 4893 Houston, Texas 77252-4893 MLS TX2-F-136

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) do not abbreviate or combine names				
O R	1a. ORGANIZATION'S NAME Freeway Express, Inc.			
	1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 1251 Old Birmingham Hwy		CITY Sylacauga	STATE AL	POSTAL CODE 35150
1d. TAX ID # SSN or EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION Corporation	1f. JURISDICTION OF ORGANIZATION AL	1g. ORGANIZATIONAL ID #, if any 139-227 <input type="checkbox"/> None
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) do not abbreviate or combine names				
O R	2a. ORGANIZATION'S NAME			
	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
2d. TAX ID # SSN or EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> None
3. SECURED PARTY'S (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) insert only one secured party name (3a or 3b)				
O R	3a. ORGANIZATION'S NAME JPMorgan Chase Bank, National Association, as Collateral Agent			
	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS P.O. BOX 4893		CITY HOUSTON	STATE TX	POSTAL CODE 77252-4893
COUNTRY U.S.A.				

4. This FINANCING STATEMENT covers the following collateral:

SEE ATTACHED ANNEX I

THIS FINANCING STATEMENT IS FILED AS ADDITIONAL SECURITY FOR THE INDEBTEDNESS SECURED BY A MORTGAGE EXECUTED BY THE DEBTOR RECORDED CONCURRENTLY HEREWITH.

FILED WITH OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY ALABAMA.

5. ALTERNATIVE DESIGNATION [if applicable]: <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING				
6. <input checked="" type="checkbox"/> This Financing Statement is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2		
8. OPTIONAL FILER REFERENCE DATA				

ANNEX I TO UCC FINANCING STATEMENT

Name of First Debtor: Freeway Express, Inc.

This Financing Statement covers all of the right, title and interest of Debtor of every kind and character, now owned or hereafter acquired, in and to the following types (or items) of property now owned or hereafter acquired by Debtor, created or arising in and to all goods, equipment, machinery, storage tanks (whether above ground or below ground), furnishings, fixtures, furniture, appliances, accessories, leasehold improvements, chattels and other articles of personal property of whatever nature now owned by Debtor or hereafter acquired, in each case which are wholly or partly affixed or attached to the real estate described on Exhibit A, attached hereto and hereby made a part hereof, including pumps, storage tanks, hydraulic lifts and release detection devices, and all component parts thereof and all appurtenances thereto; and all accessions, appurtenances and additions to and substitutions for any of the foregoing and all products and proceeds of any of the foregoing, including all accounts, receivables, accounts receivable, instruments, notes, chattel paper, documents (including documents of title), books, records, contract rights, permits, licenses, certificates and general intangibles arising in connection with or related to any of the foregoing (including all insurance and claims for insurance affected or held for the benefit of Debtor or Secured Party in respect of the foregoing). This Financing Statement does not include inventory or the proceeds (including accounts receivable) thereof.

All of the foregoing property is now or hereafter located, used or intended by Debtor to be located or used at the location(s) specified on Exhibit A hereto.

Debtor is the record owner of the land described on Exhibit A hereto.

THIS FINANCING STATEMENT COVERS GOODS THAT ARE OR ARE TO BECOME FIXTURES on the land described on Exhibit A hereto and is to be filed for record in the real property records of each county, parish or other local jurisdiction in which any part of the land described on Exhibit A hereto is located, as well as filed in all appropriate central filing systems

EXHIBIT "A"

LEGAL DESCRIPTION:

A part of the SW $\frac{1}{4}$ of The NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 19, Township 20 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Southwest corner of Section 19, Township 20 South. Range 2 West; thence run South 89 deg. 26 mm. 05 sec. East for 842.67 feet; thence run North 00 deg. 05 mm. 23 sec. East for 1223.63 feet to a found cap iron, being the point of beginning; thence continue on the last described course for 369.02 feet to a found cap iron on the Southerly right of way line of County Road No. 52: said point being situated on a curve to the left having a central angle of 12 deg. 46 min, 11 sec. and a radius of 1472.40 feet; thence run along the arc for 328.16 feet to a found open top iron; thence departing said right of way line run South 03 deg. 03 mm. 04 sec. West for 245.00 feet to a set $\frac{1}{2}$ inch rebar; thence run North 86 dog. 50 min. 14 sec. West for 264.00 feet to the point of beginning; being situated in Shelby County, Alabama.

Less and except

A parcel of land situated in part of the Southwest $\frac{1}{4}$ of Section 19, Township 20, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the Southwest corner of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and run North 00 deg. 51 min. 26 sec. West for a distance of 1,837.23 feet thence run North 62 deg. 25 min. 08 sec. East for a distance of 137.30 feet: thence run North 79 deg. 67 min. 49 sec. East for a distance of 122.41 feet to a point on the Southernmost right of way line of Shelby County Highway 52 (right of way varies); thence run South 60 deg. 36 min. 21 sec. East along said right of way for a distance of 251.87 feet; thence run South 50 deg. 12 min. 05 sec. East along said right of way for a distance of 310.72 feet thence run South 75 dog. 44 mm. 24 sec. East along said right of way for a distance of 123.67 feet thence, leaving said right of way run South 00 deg. 26 min. 49 sec. East for a distance of 364.87 feet thence run South 85 deg. 59 min. 18 sec. East for a distance of 244.53 feet to the point of beginning: thence run North 27 deg. 07 min. 20 sec. East for a distance of 103.19 feet thence run South 04 deg. 01 min. 50 sec. West for a distance of 94.91 feet; thence run North 85 deg. 59 min. 18 sec. West for a distance of 40.47 feet to the point of beginning; being situated in Shelby County, Alabama.

Property Address:

1286 E. Highway 52
Pelham, AL 35124