STATE OF ALABAMA)
SHELBY COUNTY)

SEND TAX NOTICE TO:

Cheryl T. Hoffman Properties, LLC 5054 Stratford Road Birmingham, Al. 35242

20071116000526920 1/2 \$24.00

200711160000526920 1/2 **\$24**.00 Shelby Cnty Judge of Probate, AL 11/16/2007 02:18:42PM FILED/CERT

GENERAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable considerations to the undersigned, J. LANE HOFFMAN and wife, CHERYL T. HOFFMAN (hereinafter referred to as the "Grantors"), in hand paid by CHERYL T. HOFFMAN PROPERTIES, L.L.C., (hereinafter collectively referred to as the "Grantee"), the receipt of which is hereby acknowledged, the said Grantors do by these presents, grant, bargain, sell and convey unto the said Grantee all of their rights, title, and interest in and to that certain real estate situated in Shelby County, Alabama, (the "Property"):

Shelby County, Alabama, to wit:

LOT 9-B-1, according to the Resurvey of Lot 9-B, Meadow Brook Corporate Park South, Phase II, as recorded in Map Book 19, Page 88, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Situated in Shelby County, Alabama.

SUBJECT TO: All mortgages, easements, restrictions, reservations, and rights of way appearing of record which affect the subject property.

At Grantees request, said Deed was prepared without evidence of Title, Survey or Title Binder.

TO HAVE AND TO HOLD unto the said GRANTEE, in fee simple forever, and to the successors of such forever, together with every contingent remainder and right of reversion.

The Grantors, do individually and for the heirs, executors, and administrators of the Grantors covenant with said Grantee and the successors of the Grantee, that the Grantors are lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that the Grantors have a good right to sell and convey the said premises; that the Grantors and the heirs, executors, and administrators of the Grantors shall warrant and defend the said premises of the Grantee and the heirs and assignees of the Grantee forever against the lawful claims of all persons.

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this the 14th day of _	NESS W	HEREOI 13e72	F, the,	said Gran 2007.	itors ha	ive hereto	set its hand	l and sea	ıl on
			Den	ANE HORANE T.	2/	man-			
STATE OF ALABAN	IA)								
SHELBY COUNTY	;								
I, the unthat J. LANE HOFF foregoing instrument a informed of the content bears date.	MAN and and who are	d CHERY re known t	YL T to me,	. HOFFI acknowl	MAN, edged	whose notes that	e on this day	igned to y that, be	the
4	under m	y hand	and	official	seal	on this	the 142	day	of
Shelby County, AL 11/16/2007									
State of Alabama Deed Tax: \$10.00		(NO	TARY P	UBLI	C		<u> </u>	
			My	Commis	sion E	xpires:	1/13/08		
This Instrument Prep A. James Carson, III 1800 International Park Drive Suite 10 Birmingham, Alabama 35243	ared By:								