

**THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE.**  
**LEGAL DESCRIPTION WAS PROVIDED BY GRANTOR.**

*This instrument was prepared by:*

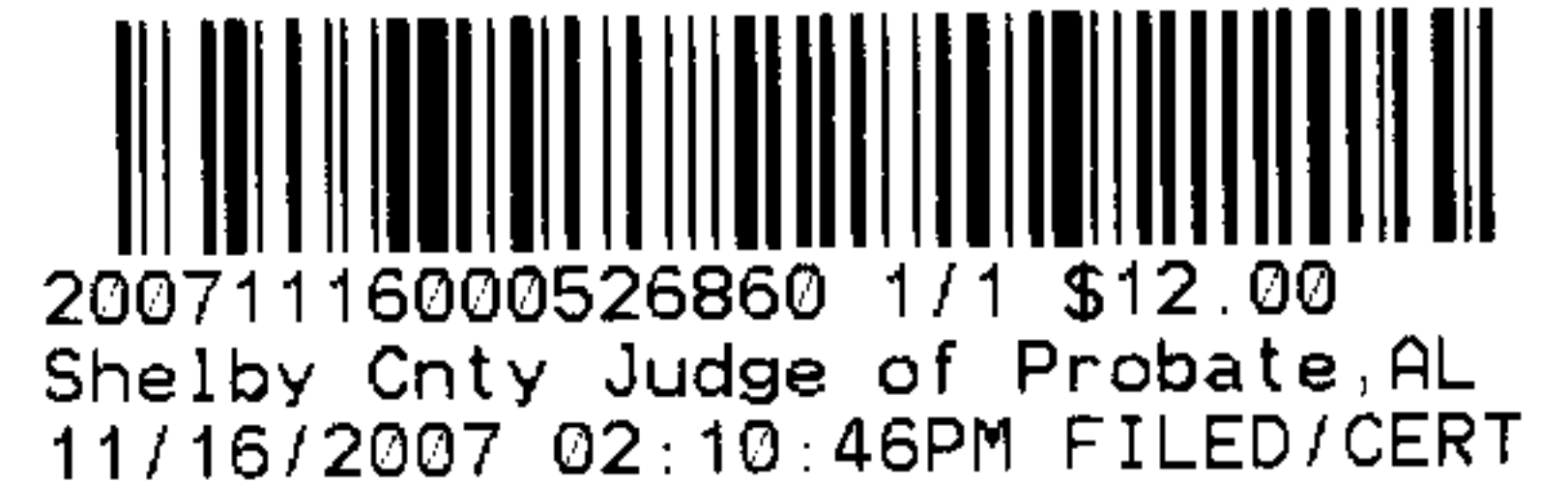
**Mike T. Atchison**  
**Attorney At Law, Inc.**  
**P O Box 822**  
**Columbiana, AL 35051**

*Send Tax Notice to:*

**Tory Dale Barber**  
**227 Cox Lane**  
**Alabaster, AL 35007**

**CORRECTIVE WARRANTY DEED**

**STATE OF ALABAMA)**  
**COUNTY OF SHELBY)**



KNOW ALL MEN BY THESE PRESENTS, That in consideration of **FIVE THOUSAND DOLLARS and NO/00 (\$5,000.00)**, and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, **RONALD W. COX and wife, MYRIAM B. COX** (herein referred to as **Grantor**), grant, bargain, sell and convey unto, **TORY DALE BARBER and wife, MARCIE COX BARBER** (herein referred to as **Grantees**), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

*Lot 1, according to the Survey of The Amended Ronald Cox Family Subdivision, as recorded in Map Book 39, Page 61, in the Office of The Judge of Probate of Shelby County, Alabama. Situated in Shelby County, Alabama.*

**SUBJECT TO:**

1. Ad valorem taxes due and payable October 1, 2007.
2. Easements, restrictions, rights of way, and permits of record.

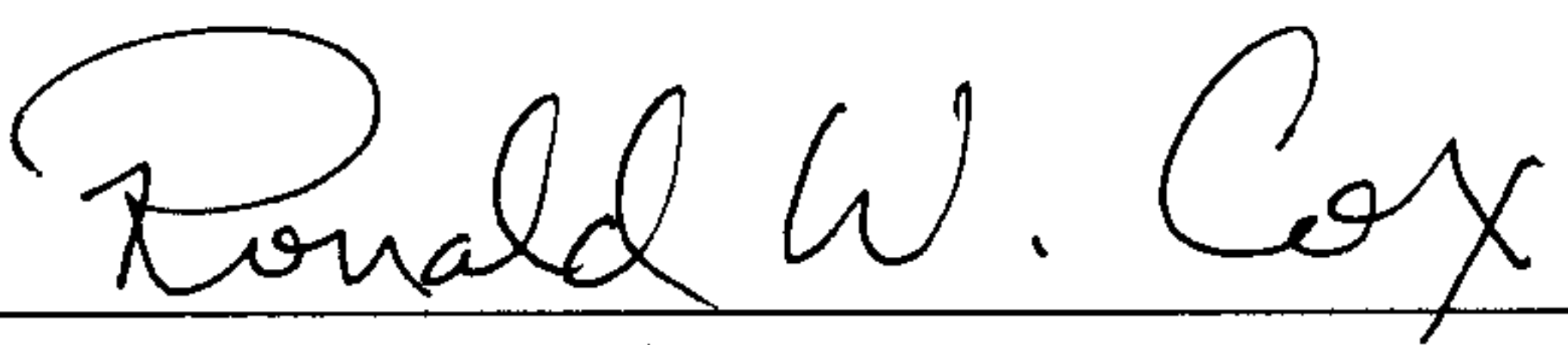
This property constitutes no part of the homestead of the Grantor.

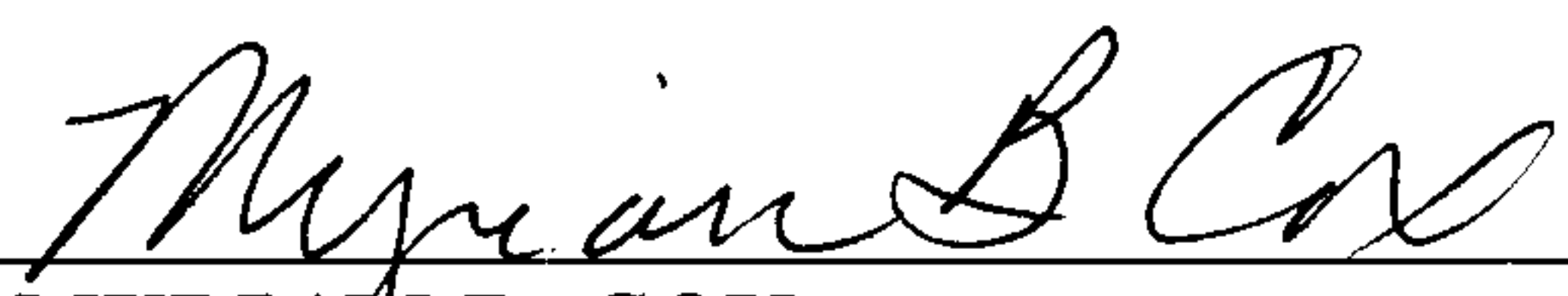
*This Instrument is being executed as a correction to that certain deed recorded as Instrument #20070918000437590 in the Probate Office of Shelby County, Alabama, to correct the Legal Description.*

**TO HAVE AND TO HOLD** to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal this 16<sup>th</sup> day of November, 2007.

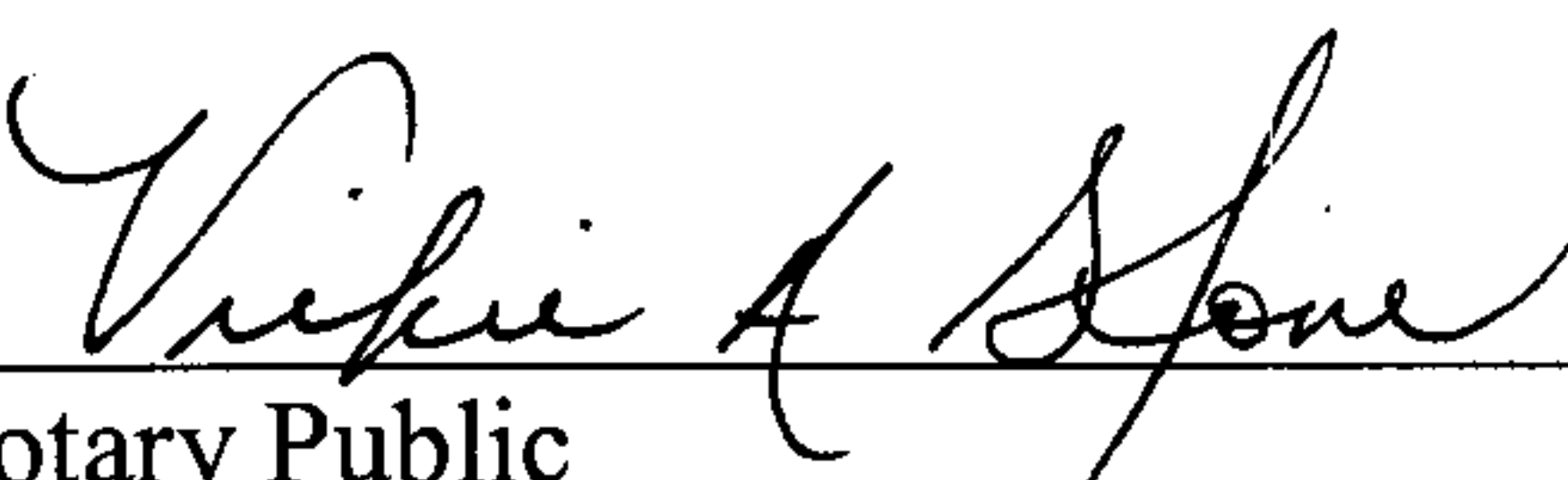
  
**RONALD W. COX**

  
**MYRIAM B. COX**

**STATE OF ALABAMA)**  
**COUNTY OF SHELBY)**

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **JACKIE J. HOWARD and wife, SHIRLEY HOWARD**, whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16<sup>th</sup> day of November, 2007.

  
Notary Public  
My Commission Expires: 3-19-08

