

This Instrument Prepared By:

Jennifer Titus (937) 910-1458

After Recording Return To:

National City Mortgage

P.O. Box 8800 Dayton,  
OH 45401-8800

Parcel:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 3816078

MIN and MERS Phone:

WILLIAMS, MARGIE

Recording District: Shelby

**ASSIGNMENT OF Mortgage**

For value received, the undersigned, hereby grants, assigns and transfers to: National City Mortgage Co. located at 3232 Newmark Drive, Miamisburg, OH 45342, all beneficial interest under that certain Mortgage dated 12/23/2004 executed by:

Trustor(s) **MARGIE WILLIAMS CASTER WILLIAMS**

to for EMMCO, LLC, in the amount of: \$170,349.56, recorded 1/21/2005 as Instrument No.: 20050121000032160 in Book/Volume: Page: of the Official Records of Shelby County, Alabama describing the land therein:

Property Address: **1010 NEWSOME RD, WILSONVILLE, AL 35186**

~~1010 NEWSOME RD~~ SEE EXHIBIT "A"

Section: 12, Township: 21 S, Range: 1 E

QT: NW, BAT: NW,

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

**EMMCO LLC**

State of OHIO

County of MONTGOMERY

Jeff Blum, Supervisor

On 9/28/2007 before me, Hope M. Robinson the undersigned, a Notary Public in and for the State of OHIO, personally appeared Jeff Blum, Supervisor of EMMCO LLC personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.



Hope M. Robinson, Notary Public in and for the State of OHIO

My Commission Expires: 6/25/2008 My County of Residence: GREENE

**HOPE M. ROBINSON, Notary Public**  
In and for the State of Ohio  
My Commission Expires June 25, 2008

EXHIBIT "A"  
LEGAL DESCRIPTION

STATE OF ALABAMA

COUNTY OF SHELBY

Commence at the SW corner of the NW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 12, Township 21 South, Range 1 East, Shelby County, Alabama; Thence N 0 Degrees 27' 12" E along the west line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  section a distance of 11.94'; thence S 89 degrees 32'48" E a distance of 32.13' to the POINT OF BEGINNING; thence N 0 degrees 27' 12" E a distance of 239.19'; thence S 89 degrees 32'48" E a distance of 129.63'; thence S 25 degrees 33'32" E a distance of 183.02'; thence S 0 degrees 27'12" W a distance of 75.19'; thence N 89 degrees 32'48" W a distance of 210.85' to the POINT OF BEGINNING. Said parcel of land contains 1 acre, more or less.

20' INGRESS, EGRESS, AND UTILITY EASEMENT

Commence at the SW corner of the NW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 12, Township 21 South, Range 1 East, Shelby County, Alabama, thence N 0 degrees 27'12" E along the west line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  section a distance of 11.94' thence S 89 degrees 32'48" E a distance of 32.13'; thence N 0 degrees 27'12" E a distance of 239.19'; thence S 89 degrees 32'48" E a distance of 69.53' to the POINT OF BEGINNING of the centerline of a 20' ingress, egress and utility easement lying 10' to either side of and parallel to described centerline; thence N 48 degrees 17'53" W along said centerline a distance of 78.37'; thence N 24 degrees 38'48" W along said centerline a distance of 59.98'; thence N 173°9" E along said centerline a distance of 188.12"; thence N 4 degrees 52'17" E along said centerline a distance of 140.93'; thence N 17' 42" W along said centerline a distance of 233.01'; thence N 31 degrees 17' 37" E along said centerline a distance of 91.61' to the southerly right-of-way of Shelby County Hwy 410 and the END of said centerline.